

# O Muslim Sister!



Writer

**Maulana Masood Azhar**

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# O Muslim Sister !

Editorials Of the magazine "Banaat e Aasha"~

Written by:

**Maulana Muhammad Masood Azhar**

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# PREFACE FRAGRANCE IS ALWAYS TO SPREAD

The old and great Buddhist sutras<sup>1</sup> start each to start a spell over the mass as soon as he reads or listens to it that his thought begins to fly fourteen hundred years back and trace the first roots of the ages – a deep insight of the universal to none finer. Hsueh-shan<sup>2</sup> whose infinite long path of spiritual achievements, high morals, good manners, deep religious devotion, purity and purity, kindness and nobility, deep love and devotion to learning and teaching, extremity of intelligence and discernment, eloquence and eloquence in conversation, self-possession and

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special education and training under the kind supervision of the affectionate and compassionate of the prophet of mankind Hazrat Muhammad ﷺ. She is that fortunate and happy young woman whose consumption of reading was revealed from the sky, which was designed and arranged by Allah, the Creator of the universe. The point of inclination of what would have been the status of the great change her magnificence of the attributes of learning and morality and height of the perfection of personality who had undergone these three blessed and sacred to birth in order to obtain education and training.

It is a fact that every mother wishes to educate and train her daughters in a way that not only her own personality but also all the good traits that can be found in the world of good things, may be reflected in her being so that she may look a complete model of attentiveness. Certainly, Hazrat Aisha<sup>ؓ</sup> the mother of all the true Muslim ladies who is embedded with all the sterling traits of head and heart, also wants to see all of her own attributes in all her sons and especially in daughters.

The great beloved, Ghazal-e-Hind, Saad-e-Jahan who is endowed with the qualities of thought, speech, imagination, perception, questioning, capacity, wisdom and beautiful Hazrat Muhammad-like good nature may his Message be forever worthy of congratulations who in order to start education and training of Muslim ladies on the basis suggested by Hazrat Aisha<sup>ؓ</sup> be the education of her real daughters, started a reformative movement and training mission i.e. the publication of a sacred and blessed Magazine "Banoat-e-Aisha" in that great quantity of bearing

self-confidence, extensive creative memory, solid knowledge of Islamic jurisprudence, firm and sound decision power, courage, boldness and fearlessness, no office and unselfishness, generosity and valour begin to shine like pearls on the heart's eye and illuminate like candles in the darkness of life. The sacred bond of the Allah upon her bestowed the chest of the Prophet ﷺ the Lord of the holy messengers ﷺ as a completed model for humanity, perfection of nature and morals, spiritual guide of man, master of the universe, teacher of the two lines, mercy for both the worlds, beloved of Allah, the chastity and virtue of creation, Hazrat Muhammad ﷺ whose attributes and morals cannot be committed by anyone to the paper and whose towering personality outlines all the perfections and standards of the models of humanity. The third bond of eye catches sight of her high ranked esteemed father who is the care companion, the post rider, the devoted lover, the first Muslim, the first Caliph, the incarnation of righteousness and courage, Hazrat Zayn-ul-Abidin who is second to none in love and devotion to the Holy Prophet ﷺ and in the same way, the fourth one substantially to rise upon the rebukes of guidance, the fountainhead of government and justice, the source of unity and truth, the revered book of wisdom, the Holy Quran whom Hazrat Aisha<sup>ؓ</sup> had made the syllabus of her studies and method of her life.

Hazrat Aisha<sup>ؓ</sup> is that holy woman who was born and bred in Hazrat Zayn-ul-Abidin's house and got elementary education from there. She is that model lady who, during her adolescence and youth, got

"Ensaaf-e-Akbar" translated into English. It is hoped that it will provide an incentive to many other people to do the same task in many other languages of the world. For this sacred task, his profound deep-seated awe, placed at him, Faizuddin Ahmad Khan, a professor at Government College Chashian, to translate these editorial into English in a very cultured refined, easy, direct, eloquent, simple, comprehensible and literary language. The said Professor has a vast experience of many years of writing articles for magazines, and also help books and manuscripts for Islamic studies, Intermediate and Degree classes. In this field, he is very popular with the teachers as well as students. Moreover, he has great passion for justice, justice and humanity for others. He is imbued with fear of Allah, servant of His creature and service for Him. Hence he not only took on this responsibility but also shouldered the responsibility duly. In the translation, he has tried to maintain the real spirit of the writings on the one hand and has made utmost efforts to transfer the editor's intention, power of exposition, passion and feelings and power of efficacy on the other hand. May Allah grant this sacred effort of the said Professor with acceptance and also grant him power to do many of his other good deeds.

**Muhammad Asrar Jameel,**  
**Assistant Professor,**  
**Government College, Chashian**

distillation of thought, and fixed and moral determinations. The depth of his feelings, the precision of a doubt, the style of writing, the mode of expression, the power of address and the passion of reformation with which the respected Ameer has edited the editorial of the magazine, is worthy of him only. These editorial are an untidy flood of true values of compassion, sympathy, humanity, selflessness, tenet of Allah, love of the Lord, deep affection for the Holy Prophet, hate for wrongdoers, justice, justice, true Faith, boldness, truthfulness and passion for ideal. These paragraphs using words not only entice the harbours of the reader's thoughts and insight and broaden the range of his thinking and imagination but also create in him the passion to suffer the sacrifice when the enthusiasm for good and persistence to practical work with a lightning speed. The efficacy of his speech and writing can easily be estimated from the rank of letters written by the editor to the Editorial Board. A sample of these letters is copied from the editorial.

All the daughters of Hazrat Akbar are not only the teachers of the Urdu language but also those of all other languages of the world. Hence it is the right of every sister who may be living in any corner of the world and speaking any language to reform herself by taking part in the reformative movement because Hazrat Akbar is the mother of all the daughters of the Islamic Ummah, wishing to reform and educate all of her daughters. Only with this passion in view, the venerable Ameer Muhammad Khan edited what thought of writing all the English speaking sisters to this sacred reformative movement. For this purpose he decided to get the editorial of

daughter or sister. She developed warm and passionate love with her husband and children. As Allah has endowed her with the capacity of efficiency, he has also blessed her with the quality of influencing others. As she compares her husband with her sweet and kind temper and her Company, she influences her children more than it due to the deep shadow hand of motherhood. That is why, a thinker says "The hand that rocks the cradle is the hand that rules the world." And only that woman can be the true ruler who is properly educated and trained.

She gets the opportunity of remaining the modern teacher of her children by day or by night. The children also get the chance of being her aids, disciples one by one and get education and training in her kind and comprehensive hip. Hence, the education and training of the new generation depends mainly upon women.

Early, Great Hazrat Miranisa Muhammada Mahmud A'lae started and ignited the movement of jihad in an age when the whole pagan world is against it unpleasurably and is plotting and conspiring to wipe it out. For this purpose, he began to make efforts by the revival of jihad, denunciation of the British Danish and promulgation of Islamic System through speech.

## INTRODUCTION

### A WORD ABOUT THE BOOK

It is said, "If you educate a man, you educate an individual, if you educate a woman, you educate a family." This saying still holds good. The reason is that man gets busy in earning his livelihood and in other affairs of life after getting education and training. Therefore he is left with neither any opportunity nor leisure to deal with the correction and reformation of the other members of the society. On the other hand, which has created women totally different from men. When she grows up and emerges as a wife or mother bearing behind the stage of

In this way, they are becoming the cause of reformation and correction of a number of Muslim sisters. Keeping their ability in view, the honorable Ameer thought of including the English reading circle in its circle of reformation. It is hoped that this beloved book will further be translated into many other languages of the world.

For this purpose, the respected Ameer ordered me to translate the book 'O Muslim Sisters' into English so that the English speaking community may also get benefit from it and reform itself. Considering it a great responsibility and a source of winning Allah's approval, I have made this humble attempt to convert it into English trying to maintain the real spirit of the Abridged Book, the English translation of the book is in your hands. Each quality which it bears is due to the grace and blessings of Allah the Almighty and each defect which it bears is due to the translator. May Allah grant this book with acceptance and make it a source of reformation and correction of the Muslim Sisters and my generation.

**Prof. Rasheed Ahmad Masood**  
**Government College, Chishtian.**

Writing, organization and Jilid training. For this same purpose, his twinkling eyes fell upon the daughters of the Ummah and decided to make them the true daughters of Haqim Allah.

In his view so long as education, training and correction on the part of women is not started, no real progress can be possible nor success can be achieved and no reformation of the society can be effective. Keeping this object in view, he started the publication of the monthly 'Sawabe-Ahli' which soon found acceptance beyond limits because the sisters gave it a warm reception with open arms. The number of its copies, its popularity and the letters written by the sisters after acting upon the teachings of the magazine and reforming themselves is a clear proof of the positive response of the sisters.

The book in hand 'O Muslim Sisters' is a beautiful selection of the editorials of the monthly 'Sawabe-Ahli'. These editorials have been written by the venerable Ameer with his special devotion and sincerity of purpose. They are no doubt literary masterpieces. The literary taste in them and manuscripts have embellished and enhanced the depth of teachings and advice of the author and have made them effective and beneficial in a charming manner.

was considered the embodiment of simplicity and modesty. But that sister in her turn would inspire enthusiasm and zeal in her brothers. The brothers used to recite Egan of Jihad (Holy War) while they insisted their sisters. They themselves prepared their young ones for the battle field. At that time, the brother(s) would be the warriors and the sister(s) used to be their supporters and guides.

Sweet and shared meals of love were used to cement a middle and tender deep-rooted bond between Allah and His people (men and women). Both the husband and the wife would be faithful to each other heart and soul. But alas! That golden age has now become a far-fetched tale. The nucleus of that pleasant and reliable time from day dreams in this age of *shamelessness* and *defiance* here. One sister who used to be the model of modesty, contentment, patience and simplicity is now becoming an unfortunate possessor of *ambition*, *conceit*, *pride* and the worst kind of *overconfidence*. How the names of modesty and piety in her young baggage and unity and al-ahab to *riches*. The Allah-motivated girl who worked the whole night in prayer to have communion with Allah, is now anxious to have a place at men rather the matter has gone too far at some places. Some of the *babym* ladies fell so deep in the dirty trench of modern civilization that they became totally blind to brightness and modesty and consequently the daughter of *summa salha* became the centre of attention of the *also* energies. Then the word of dirt kept deepening even more. And now the situation has become so disgusting that it has become very difficult for us to address this so-called *Islamic* women with the word *Sister*. One

## (1)

### THE FIRST GIFT FOR SISTERS

Brothers have always been presenting costly and precious gifts to their sisters. This best gift used to be Islamic system and Islamic society. They would have spared at the cost of their life and offer it to their sisters. It was then that the sisters, even staying at their houses, would enjoy security, peace, honour and all the other blessings of both the worlds. It sometimes, they had to come out of the four walls of their houses, no eye could dare threaten. The red-glittered Farda was so great a recognition of the pious woman that every eye would pay respect to her and every man would become her friend. Owing to this gift of the brothers, every woman



chests, their hands long and pale) when you ended with the declaration of the *hadd-e-shubhan* (الله). Then again, young people of their modesty and position of deep faith women covered their chastity, honour and modesty of him. The hijabed brothers are thankful to their sisters and let's believe according to them the Islamic system and Islamic culture they are offering them this first gift, the modesty "Banat-e-Jahid" (daughters of Jihad) so that our sisters, in the reflection of this name of Banat-e-Jahid may better their present and future. Count I and Group faith, passed to Emaan, control over masculine desires and ready to present every kind of sacrifice for Deen is the motto of the modesty "Banat-e-Jahid". It reminds every sister of her glorious past. It reminds every daughter of the glory of Ahima Jahid.

This small gift is for those sisters who are offering themselves to Fedaiyat-e-Islami operations, who are offering their jewellery and properties and who are again burning in the desire of the love for Allah. This is the first step. If the sisters make this gift, a firm, pure, sincere (Fajr-e-Islami) system will follow it as a second step. Under this step, all the daughters and sisters will be able to unite in effort for the future of their Emaan remaining within the limits of Shariah and this struggle will continue till the realisation of the real goal. And Insha Allah, Hamd al-Jahid (daughters) will at last be able to follow her in her first steps. Accept this gift please! May be your hijabed brothers and keep in mind this is the description of a sacred movement. Hence modesty and veil should not be discarded at any cost. Furthermore, you need not use the telephone and talk

it not so hard to bring this brother woman as a sister. And we call her with these red woollen under the obligation of deep bond of "Ihram" and conquest of the heart. Would that she may return her steps. Would that she may realize her dignity!

I think the brothers should be mostly aware by what his brother and is talking the sisters. Frankly speaking the brothers did not offer any sacrifice. They neither gave them the good present of the Islamic moral system nor even safeguarded their modesty, nor even believed to remain united with regard to their unity, but they themselves became hypocrites and judges. They themselves sacrificed the faith of their sisters. They became traitors instead of being sincere brothers who presented the TV, W.F., satellite channels, internet and digital before their sisters and pushed them into the on-line sexual infatuation.

Beware those who stand on the way, blow whistles and use the red and white of boys and knicker, be ignorant and unaware and cannot be called Islamic brothers. It was these brothers who outraged the modesty of the Islamic sisters till their pure persons were gradually converted into animal desires. Where could the poor sisters take refuge in this situation? There were only brotherhood, eyes, two hands, hand, mostly dirty face everywhere. When they appeared someone taking him to a court, then hands were often more sure to see the good situation there. (الله) How went the situation under the present Deen! الله والله يا حسين

In this pathetic situation, the brothers who rose from the field of Jihad appeared before their sisters as the last ray of hope and Emaan.

desire to perform so that they may be attached to the holy task of Jihad. Many of them have demanded of starting process training be Jihad. While some of the ladies have expressed the desire to lend a helping hand in the maintenance of the members of the trenches of the Jihad. Some ladies want to offer their services in speech and writing. These ideas and offerings are for noble free service while as looking to the betterment of many of the ladies have started performing important tasks concerning "Jahid".

A lady from Jeddah who lives in Britain has started looking after the dependants of the Martyrs. Another in Al-Rad has started the work in connection with Jihad and training of children. Many of the ladies have started to collect contributions (donations) for the Mujahideen. Some of the ladies have started making efforts to educate family members. On the other hand many of the ladies are very enthusiastically running the campaign to free their trenches of the noise of unending T.V. V.C. satellite channels and many other evils. Some ladies are working for the circulation of the magazine "Jahid" and are also distributing recorded cassette of speeches. Many of the ladies with devoted attention have received rifle training from their brothers and husbands. The passion was worth seeing on the eve of "Eid-ul-Jahid". Many of the ladies in Kuwait kept a strict watch over the flag of Daughters of Jihad until the Mujahideen of Iraq reached to collect their share. Besides all these, some ladies have also served the Jihad with the help of good writings and useful suggestions. A few parts of the written sheet have been published in the fortnightly "Jahid".

with gloves made as if from whom people could get danger. You need not struggle with them in the deception of Eternity. Have you learnt to Allah stamp it with stomach bath then seal it and come shoulder to shoulder with us in the natural speed of the movement which appears very slow.

Remember, by updating the information of Jihad, we can neither please Allah nor run a failed movement. He who brings you in the open company out of the house, cannot be your brother. Idealism, if the mission of the noble Jihad and the responsibility of the situation make you follow your brother to the battlefield it will be absolutely far rather inevitable.

The styles of both the brothers and sisters are totally different in their nature. Be patient yourselves to Islam and Jihad by Allah's will. Keep it in mind that even the great deeds done after every desire are done and mean to Allah and little deeds done against one's will but according to Allah's mission are very noble and honorable to Allah. The monthly "Basmal-e-Jahid" is the content of the movement of the Basmal-e-Jahid. Read this inscription up as much as remaining within the limits of Jihad that the movement may take its start soon and the Mujahideen eyes of the Mujahid may soon be able to watch the entrance of Emaan and Jihad.

#### Another Task to Perform

I have the honour to read letters written to me by a number of sisters. Many of them insist on carrying out Fada (sacrificial operations). Some constantly ask if martyrdom is ordained only to men. A few ask for

Now, as the magazine "Banat-e-Akshar" for our sisters has been published, it is hoped that the writing power of my sisters will be embellished even more. Keeping in view the time and co-operation and poor belly persons of our Muslim sisters two aspects are to be made.

First, I compile yourselves, the regular members of the movement "Banat-e-Akshar". Second give us useful suggestions in connection with its expansion and membership, but be sure that the letter is uniformly and precisely. In the same way, we are also thinking and consulting the need of ideal training for women on a very limited and safe scale. As many of the demands of Shariat are to be kept in view in this regard. Therefore whatever the decisions to be made will be made in keeping with the requirements of Shariat. Be always prepared to accept any decision made by the Shariat Council instead of making your own specific mind. The other individual talks mentioned above should please be continued. One duty should be added i.e. consultation, advertisement and service of the monthly "Banat-e-Akshar".

## (2)

### THREE SONS OF ISLAM

The next edition of the monthly "Banat-e-Akshar" was under the process of preparation, all the staff were busy in its completion that sudden news struck the team to its life from the eyes. Three adaraj, virtuous, pure and courageous commanders of Ummat-e-Muhammadiyah (ﷺ) were martyred at the hands of the polytheists and the denigrated Eastern Islam. Brother Husein from Changan (India), Abu Talha from Hyderabad and Fakhru Fanda from Lahore have won the dignified goal which every Muslim yearns for. How high-ranked Islamism were these three Mujahideen! What were their taqat-e-milki? What are their post

personal guards. It was the height of his love and loyalty with me that he like a human lion, would pour upon anyone who opposed me. I had to advise him time and again. I enjoyed great comfort and peace due to him but I did not know that he would give release to such an extent. When my last martyrdom away from the country, I feel that I should have been his guard rather than be. Whose shoutings always is felt by his father, mother, brothers and sisters like he whereas he himself has gone to eternal sleep and by the grace of Allah, he himself will now be enjoying the taste of Allah's hospitality.

The occasion of "Laila e-Muhammadi" <sup>1</sup> after the demise of their greatest fellows, is shocking treat of pain and is visited by a sense of loss and loneliness. All of these three comrades were a real asset of the organization. They held such an esteemed place of loyalty and sacrifice that they could be entrusted with any duty of Islam.

O Allah! These brothers of ours have been martyred in the prime of their youth. O Allah! acknowledge their martyrdom and fill the voids left by them and provide us success to accomplish their mission. O Allah! our hearts are sore and eyes are shedding tears. O Allah! You are witness every thing. We are assigned to take Fatima (s) as the lion of trial, lighten our journey and soothe our hearts with the vengeance of our martyred brothers and completion of their mission.

O the daughters of Aunna Agha! O the sisters of the Islamic Ummah! These three brothers of yours have been so useful and precious and have met their Lord. Humata! Abdul Razzaq Buda used to sob and cry

sharpmouthed. You may learn all that in the next edition. The burden of just may perhaps lighten till then and I may pick up courage and energy to write about these three pearls of Islam.

Commander Humata was one of my nearest and dearest companions and well-wisher. His mother, his wife and two small children may certainly be missing him like me. All of them are busy enough to have relationship with an exorable man like Commander Humata. Brother Abdul Razzaq Buda also Commander Humata's near among the martyrs. We are looking upon him and his precious death with enviable eyes. Enough space on the pages of the monthly "Bana-e-Sada" is available to those fathers and mothers who want to send congratulatory messages to the members of family of the martyrs.

Commander Abu Talib who lived in Miranpur (Tind) was a beautiful, good natured, dignified and noble minded young man. He held a special rank among the martyrs in the Training Camp. Although only one year back he married, but the battlefield of Jihad always remained dear to him. He had been wearing the martyrdom even during the days of his instruments of marriage. He was a living example of Eemaan (faith), sincerity and purity. His parents, wife and a number of siblings like to be missing him greatly whereas he himself is in the heights of martyrdom.

Brother Fatah Faiz was a tall, dignified, short, contented and affectionate Miranpur. After my release and till his departure to Jhark, he remained my companion through thick and thin. I think all the period he would be with his deep sorrows and comfort and remained the starting

beauty may be ever present in her eyes, the magazine which may make the Masters of Harat Fatima's hands and let high position enable her, which may tell her the tale of Harat Zubayr being ascribed in the lap of Harat Hafsa and that of Harat Zubayr in the lap of Harat Amina. O yes, it is the magazine which might hold Erisman (Allah in our hearts) heart and the light of modesty in her eyes; the magazine which may bring her out of the narrowness and filth of this world and remind her of the dimensions and expanse of the hereafter, which may put an end to her cowardice and teach her the lesson of courage and valour. O yes, it is the magazine which may make our family gathering pleasant and lively and suppress sorrow and other obscure ailments by whose reading the hearts rest and thoughts are distracted. The magazine which may provide the fragrance of Islam in the four walls of the house, the magazine which may remind the ladies of the lofty heights of where Allah has revealed in their houses and the faith (Erisman) of two women was presented as a model for the people of the whole world. Harat Amina's Erisman under the treasury and operation of Fatah is spreading in the Homes of the Holy Quran and is telling the people everywhere that "رَبَّنَا اِنِّى اَعْلَمُ بِمَا لَمْ يَدْعُوا مِنْ دُونِىْ اَنْ يَدْعُوهُ فَاسْمِعْ لىْ عَمَلِىْ وَاسْمِعْ لىْ دَعْوِىْ" (Our Lord! Grant me a home in heaven: to those who call their Erisman by the name of mortal mortal heartless. Yes! This call is alive even today. Alas! The ladies of today get their daughters married to Fatah at the time for the sake of worldly riches. The Fatahs who earn by bad means and go to the money, consider the Journal of the Holy Prophet ﷺ who give up prayers and grow more than the pigs.

for the sake of an insignificant gift in India. He was the portrait of modesty and valour. Some was the case with also Talha and Faiza. Such brothers are not born daily. Humanity has to wait for centuries. O my mother! Face your hands and pray, May Allah acknowledge their martyrdom. May Allah provide success and assistance to the members of their families. May Allah bless the Muslim Ummah with their better substitutes. May Allah provide relief to our injured souls after suffering their tragedies and after long separation of their mothers by this Journal.

Blessings and Thanks!

In the name of Allah, the Beneficent, the Merciful.

The first edition of monthly "Basmate Aashiq" was great popularity beyond our expectations by the grace of Allah the Almighty. He desired we demand according to our limited range of thinking while our Great Lord grows up according to His pleasure. May Allah bless us with the power to offer gratitude and appreciation at it and we may be able to render our due to His Message and try to avoid any kind of drawbacks.

It was our earnest desire to publish a truly poor and cheap magazine for our people, a magazine which may claim the betterment of discourse and purity of action, the magazine which may truly reflect the Muslim spirit, the magazine which may unite the Muslim Ummah to bow only before our Lord and give her the message of defending herself from every kind of brutalization, the magazine which may take her to the Muslim Ummah as that Anna Akbar's chastity and character and her royal mind

demand. If this situation continues, it is hoped that monthly "Bismillatun" will soon beat the betraghtly "Kadri-Muhammad ﷺ". Our chaste mothers, wives and daughters are worthy of praise, confidence, blessing and heartfelt gratitude at the appreciation of this gift.

In these sorrowful and sad times, a few (wives and daughters) poor like Harat "Kadri". This magazine is the voice of those women and it also a salute from the Muslims to their history. Harat "Bismillatun" Erman courage and virtue in the midst of the chaotic and poverty and tyrannical state of the land is also the message of the Holy Quran. "Would that the Muslim women who are fond of surviving herself before men learn a lesson from Harat "Bismillatun" Erman and the ladies who are fond of children and their journey on the telephone with men, may ponder over Harat "Bismillatun" "وَلْيَتْلُوْنَ الْقُرْآنَ حِمْزًا مَّوَدًّا" Only then the meaning and an unlimited utility of the ved will be revealed to her. Not only to speak of surviving herself, she will even develop efforts to let her voice be heard by any "Shaykh" (those from whom ved is composed). He should, the woman who enjoys communion with Allah in the darkness of the night, will neither have any need and desire to see others, nor let others see her and listen to them rather she will be greatly perplexed when they go to leave the house under any obligation. She avoids talking with phony and mean people even in the hour of need. Only then, the hidden treasure qualities of woman will come to the view with whose mention the Holy Quran, Hadith and the books of History are replete. This magazine based on knowledge and blood, action and character, virtue and lesson, wisdom and advice, facts and incidents and good message was published for the first time last month. The readers and writers accepted it with so great love and enthusiasm that we had to publish it again to meet the demand within the country. Every time the stock becomes exhausted there was still a pressing

step? Who is being played and forced to play? Who is being misled and made to snare? Who is being used to perform his running and blood-curdling dirty action? Who is being deceived and consumed by the darkness of Aisha? Who is being sold and bought and is being made the object of vile desire every day? Who is wronged, oppressed and oppressed everywhere? All of these questions have only one answer, that is "Aisha", yes, Aisha made women a source of pain, bringing misery and pain to the most oppressed of all now a-days. Those who have eyes, should watch with open eye, those who have ears, should listen attentively, those who have heart, should observe with open heart that the tyranny inflicted on women is already visible everywhere. Yes! These creatures are least existing and disappearing. In fact, thousands of women have not remained women at all. They have become toys for the entertainment of the tyrants. They are a mere object and a warning for the perverted soul.

Europe has been the enemy of the woman for thousands of years. Firstly, Europe considered her a beast and then snatched away all her rights and called her a filthy being. The cruelty continued to continue. Then Europeans made women a "filthy thing" and now she has lost everything after undergoing new afflictions. They snatched away from her the house where she ruled, the husband who was loyal to her, the father who loved her dearly, the brother who safeguarded her, the son who called her "O Mother", the daughter who was her helper. The street which was her castle, the relations who were her protection, the veil which was her grace

(3)

## ATROCITIES TO WOMEN AND DUTIES OF BANAAT-E-AISHA

Who is the most oppressed of all in the present day world? Whose name and identity has been snatched away? Who is being victimized most of all? Who is being trapped most of all and now has been made a thing? Whose person, eyes and sight are losing the lustre? Who is sometimes forced to smile and jiggle, sometimes to weep and groan, sometimes to sing and dance, sometimes to be sexualized and sometimes to repulse? Who was a blessing till yesterday and has been treated as a necessary evil now a-days? Who was elegant and graceful till yesterday and is now regarded as the greatest affliction? Who is being raped and pulled at every

of these crimes. Every calamity from AIDS to drugs, from to open prostitution is imposed upon her and the poor woman is about to be smothered growing under the burden of these calamities.

The AIDS are accepted the attitude of Europe. The women there accepted the calamity of poached – just the situation has now grown to become that the AIDS are are compelled to lead a life worse than animals. The history of the crimes inflicted on women by the infidels is very painful and never ending. It is even more sorrowful that now Muslim women themselves have started looking a helping hand to these infidels. It is just like a hunter who captures a few birds, crows, them and modifies even their natural instincts and at last a time comes when that poor bird forget its nature, becomes an agent of that hunter and lends a helping hand to the hunter in snatching the other members of its lot. In the same way, our women who have taken a prey to the misdeeds of the infidels have lost their feminine dignity and natural status, have become the agents of the hunters and have taken on the duty of causing harassment to other women. These trouble-strewn men rather so-called human monkeys, take naked, strip fully gaped, painted-faced, half-naked and restless women can be seen everywhere in the school or college, market or street delivering enquires to buses against narrow-mindedness, conservatism, hatred of Islam, decency and even Islam. The start-up women with the Islamic clothing (chador), then she turns to narrow-mindedness, then enquires on the demands of the 21st century and at last she will fall into slavery of Europe and America stepping on the moon – afterwards

the self-sufficiency and modesty which was her emblemment, the contentment which was her emblem, the richness which was her weapon, the gravity which was her dignity, the resolution which was her crutch, the courage which was her conscience and determination which was her highway – all! So great a loss! Here, nothing more than the body is richness, eyes and hunger like offerings has remained for her. The crimes of the Europeans have left women poor for nothing. The sad mentality of the white gentleman who always talks emphatically of the women's rights and their rights given to him just from his misdeedment with women in the wars. From Japan to Bahrain and across to Europe, these white infidels made women the target of their brutal desires, in their wars and battles and subjected millions of women to sexual slavery like animals to their rulers. These rulers who are proud of the sanctity of the mother and sister and in whom feeling of humanity is found, firstly mistreated women, dragged her out of her house and then harassed her as much as possible and afterwards used that woman as a bait to catch other women.

Here, women is no more than an object to play with. Not to speak of good things, even with it both legs cannot be sold without her posture on it. They made this ideology of AIDS so great a trouble that now they themselves are repenting. Their civilization, as a punishment for oppressing women, is equally proceeding to its side. A baffling and terrible danger of both financial of the white man can be seen in this a white woman's suffering from these painful oppression. One desires to think,



centre of family action and every drop of betrayal. The united force associated women with such an age then of individualism, greed and covetousness that now they are committing every kind of unbridled action for the sake of children. They found even ready whether she has to prostitute before the game, or beggary, to kill the feet of an innocent and innocent person called poor parents, to work with any dirty machine or become the victim of lusty to children eyes. She regards everyone who takes her out of her house either well-wisher and she regards anyone who provides the means to her to stay at her house as her enemy. It is only women who fill up the couch before at the dinner or the breakfast of their father.

In these afflictions and misadventures, a number of duties have been imposed on the daughters of *Khannas* such as to stay trustworthily, honest and chaste nature. But ready to hand work for the sake of protecting Islam and the oppressed women. Give up altogether selfishness, negligence and covetousness. You have a number of desired jewels. How please stop it for the sake of Islam. Only box or two dresses are sufficient for you. What have you got after being yourselves in the house of bewilderment. Stop this beggary now. The bride's gold and silver are not the object of your life. You have tried much for a bottle of your own while the real chain of Islam will be the poor woman starts after going to the grave. Only one room is sufficient for you. If you place your selfish sitting here, it will be sufficient for you than the high castles where Allah's creation created. You have bought a number of battles as mother-in-law and daughter-in-law husband's sister and brother's wife. Tell me plainly what have you got

the discussed the question of the Taliban and then returned the talk of the pleasant future of self-dependence and the designation of not accepting the servitude of men. And if the situation is favourable, there is an open call to modesty and a behavior to the way of righteousness and morality.

These first-ranking women who are leading a healthy life after being the question of their Islam are now breaking in other's houses. Newspapers, magazines, journals, T.V., film, M.C.E., satellite channels and internet are at their back and call. The Christian missionary institutions and powerful NGOs are at their back. Being a woman, they are free of every kind of limitation including modesty and in this way, their obscenity starts spreading everywhere. These women, after misguiding many of our Bangladeshis Muslim women have snatched away their chastity as well as wealth of Emaan (faith). Ah! The respect of modesty and Christianity has struck a number of Bangladesh women and has rendered thousands of them homeless and ignorant. This raging and murky flood of the 1990s is now flowing to Pakistan. Social work, uplift for women, research on Islam, the institutions like safety houses, the so-called political leaders produced by the Jewish organisation "Free Islamic" and their secret religious or political parties are the leading places on which after the talk and chase two of the daughters of *Khannas* are being slaughtered. These NGOs are preparing the circumstances so much so that in the delivery of "light future", many women are breaking Islam as they leave their houses, learning filthy arts and now see the red and brown walls of the houses as chastity. There is always an unending crowd of women at every

betel in a small difficulty and submission before Allah's commandments, it beyond the dignity of a Muslim woman. Examine your deeds after strengthening betel and reform them well. Incubate in yourselves the readiness for the oblation, firm determination to avoid the forbidden, observance of Sunnah and Hadd, inclination to charity and alms, the resolution to avoid extravagance, greed and wastefulness for Deen. These should be only our intention during all the good deeds and that is the intention to please the real Lord. And remember, the intention to acquire fame, wealth and high position is rejected and ineptitude. Finally all of you should be our true daughters of Summa Salha' i.e. you should develop unfailing faith of the Holy Prophet ﷺ like Summa Salha' who always perfected the love for Allah. After Allah the almighty her love and fidelity were for the Holy Prophet ﷺ. She was afraid of Allah only and the fear of Allah had removed from her heart the fear of His creatures. She observed not only the oblation but also the Hadd of night and supererogatory fasts. She was so bashful that when some of the women of Huzayfah were in the mosque of the Holy Prophet ﷺ she stopped visiting her husband's and father's graves. Flocks of wealth and riches were under her feet but she did not like to keep them with her even for a night. She would deal out gold and silver among the poor but she herself lived only on dry bread and oil. She had a good taste for knowledge which always kept her busy and saved her from the love of the world. She was pious and pious, the Holy Quran itself described her party. She was the abbess of the Holy Quran and she acted upon all teachings, heart and soul. When the Holy

script fell in the heart. From now there battle for the sake of Allah so that Allah may grant you the power to fight with your enemies. You have had a better taste of the error with you occurred and at the same time you have had the enjoyment of riding nobly over your temptations. What benefit did it give to you for the world hereafter? What losses did it confer on Him in this world? Nothing, but this victory made you weak, meek and humble.

Believe in our Allah and please leave all this. You apply a number of deers of make up, use every dirty lotion, contained challenge and perfume powder but what do you get from them? Can you follow in the footsteps of Summa Khadija', Summa Salha' and Summa Fatima'? Heavens! Heavens! But these things have harmed you more and have made you an artificial person. You come out of your houses without any liability. What do you get? Nothing at all. There is only grief and anxiety out of the house. What if you had rebuffed and heeded the enjoyment in the house the light of your chains for would have spread over heaven and earth. O daughters of Summa Salha'! It is high time for work and all work needs preparation as training is essential for Jihad, start your education and training on this very day. Finally your faith. There is no one but Allah who removes difficulties when you submit the needs. Learn to beg of Him only and be devoted to Him. The love for the Holy Prophet ﷺ is a part of our faith, let it pervade into your house.

Remove temptations in your eyes following the ways of the Holy Prophet ﷺ. Strengthen your betel like a mountain. Firmly stand on the

Hadrat As'ad<sup>1</sup>, he thanked to Allah and he prepared for a great battle and struggle. It Allah beled you are still not the daughter of Hadrat As'ad<sup>1</sup>, do not delay, death is imminent and no one is an exception to it. Forbear, abstain, my prayers of repentance, extend your hands, shed tears as Allah, Messenger and you (us) and pray sincerely like a mourning person. "O Allah, my son may be great but not greater than you mercy." O Allah! I want to be your slave only. I am much disappointed after deserting Your path. O Lord! Who comes to you only with a kind look, have a merciful look at me and also make me the daughter of Hadrat As'ad<sup>1</sup> sincere!

Quran ordered her to remain within the four walls of the house, she kept even the gate of the house. Afterward, when she had to come out in connection with Jihad, she was in the forefront in the battlefield. She submitted herself to Allah's will. She never pretended any of her weakness to the injunction of the Holy Quran but since her heart, eyes, tongue, intention and deeds were pure. The lady who has firmness of belief, freedom of mind and untiring party of the daughter of Hadrat As'ad<sup>1</sup>. These are the only traits to be participated in Hadrat As'ad<sup>1</sup>. It is not difficult to fulfil them rather it is an aspirant deed.

Many interpret Jihad as the only right path to you. The people who are moving you to this path are not desirous of any power, political superiority or leadership rather they are moving you to become the members of "Daughter As'ad<sup>1</sup>". These are the liberalised who desire not this world but martyrdom, who do not like the politics in regime but Caliphate, who do not want to see you retrograde but at the height of progress and who do not regard of you any worldly concern but there is modesty in their eyes and bashfulness in their hearts and they are guiding you to the height at which your life was revealed. These leaders in the battlefield need only the blessings and no one of their power and needed titles.

Examine yourself with open eyes this very day whether you are the daughter of Hadrat As'ad<sup>1</sup> or not. Check the party in your hearts, the firmness in your belief and patience of your deeds, the freedom of your intention and the righteousness of your mind. If you are the daughter of

daughters and son used to lend their pocket money to the blind beggars. He had black children (brothers of the Prophet ﷺ) inscribed on the walls of the mosque so that anyone who passed by the mosque might read them and understand the shortest way to Paradise is "Mind Free (Heart) Allah". That is such a short way that Paradise itself seems as to be one the main as well as the step on the path. Mustafa was blessed with good luck and mathematics and his blood also bore out his deep religion, both whereas in the age of waywardness, most of the people shed their blood as a ritual about and then energies are spent on pleasing the people but saving Allah's wrath. Thus the order of both Ishmael ﷺ and the prophet of Banu 'Adnan' of the prophetic substance

We were still under the shock that a bomb was placed at our publisher's office in Kansas. The cowardly and dangerous enemy filled gunpowder in the hearts of the Holy Quran and it exploded on the heads and shoulders who hate and urge the Muslims to be killed and remind them of the heathen lesson. Thank Allah, the legislators who worked these laws out a few minutes before otherwise they would also have lost their lives in this episode.

These proceedings are bounding the criminal greatly. Fortunately, one of his officers was also bound. The enemy has perhaps developed the misgiving that he will be able to fight and cow down the kidnappers with the help of such cowardly and ugly henchmen and will succeed in leaving this poor prisoner of Islam to starve. He is shocked by such the lack named Fatale's bluff which threatens over the prison and death of

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CONGRATULATIONS TO  
BANAAT-E-AISHA\*

## Labour is bearing fruit

[illegible]

ambition rather due to lack to tell, this call will gain even more strength, elegance and grandeur. It is pathetic that this brutal attack was made through the breast of the Holy Quran. Hence the heart is sore and stricken.

Would that the Muslims had a feel upon the teachings of the Holy Quran! Would that they had needed themselves according to it! Would that they had answered the Quranic call for Jihad! If the Muslims had done so, no tyrant could dare fill gunpowder in the Holy Quran. Now the Muslims have become military brutes, fashion brutes and cowardly after forgetting the teachings of the Holy Quran. So the tyrants dared play such despicable tricks with the Holy Quran.

There was a time when the Muslim mothers would wrap their young ones in the Quranic light and the teachings of the Muslim prophets like *Ja'fir* and *Usamah* (Rahmatullahi 'alayh) would infuse thundering power and equality in their minds. Hence no one dared look at the Holy Quran with ugly eyes. But when the mothers abandoned reading and comprehending the Holy Quran rather they began to feel pride in becoming our *Hindus* and began to enjoy being misused, there were born to them cowards who could not confront the infidels. These cowards were powerless, helpless, and religious and coward who told their Deen to a few coins.

Madama Abdul Wahid Fazel was married a few days ago. The Fakhriyyah house of Luckh told just to a bomb explosion. The efforts to involve the young men of the Luckh into the drinks of terrorism and sectarianism were quailed. The brutal and selfish enemies of Jihad with the help of their paid agents were aforesaid. Under these circumstances,

Imam Qasim into prison, is supplied from that publisher and consequently the Muslims of today have again started understanding the true spirit of Jihad. The teaching of this book has been started in the mosques and assemblies and the universal message of Jihad is spreading not only in Pakistan but also in the other countries. The book 'Twenty Emissaries of the Deen' shows the proper path of Islam to the Muslims. The books on Jihad which have put the Jihad message of the Holy Quran before the Muslims through an simple words, are supplied from here. The result is that not only men but also women are anxious to show their valour in the field of Jihad. These ladies are offering their ring and jewelry for the grandeur of Islam and protection of the Muslims. Likewise, millions of cigarettes recorded with specialisation Jihad which are guiding the Muslims to the way of honour and grandeur have been spread all over the world. These no end cigarettes are also protecting them from the diseases of immorality, negligence and cowardice. The enemy has not been able to stop the message of Jihad despite his best efforts because this message is the call not only of an individual but the agent of the blood of martyrs who is can neither be suppressed nor wiped out. This is the message of the Holy Quran whose protection Allah has taken on Himself. Consequently, the enemy has become petrified and attacking the books and cigarettes, but he does not know that this prohibition does not beggar books and cigarettes. Father in my opinion, those books and cigarettes are blessed enough to have the honour of bearing the message of Jihad. This call is the voice of martyr and a hand descended from the skies. Bomb explosion cannot stop the

your own gift of the Muslim Umamah

I was at war with these doubts and tears and yearning to Allah, when the time for our (early evening prayer) approached. After the prayer, general visiting started. The visitors were very few so when the gathering was about to break up, suddenly I caught sight of a brightly lit face with a white bright head, light complexion, bright charming eyes, and aristocratic nose set on his old wrinkled face. He was looking at me with love. I said, "How do you come here? Have you any business?" Hearing this, he stood up and I came to know that he was disabled. One of his hands was bandaged and the other had a crutch in it. I supported him and asked him the purpose of his visit. He replied saying, "The purpose, only visiting and meeting. I had come to Jeddah. I thought that I should meet you in Bahawalpur." I thanked Allah. During the short course of discourse, it was revealed that this white-headed bent bodied, wrinkled-faced old man was very holy and learned; two of his sons had tasted martyrdom. He himself had remained a disciple of Shaikh of Islam Hazrat Makhfi at Candaboon Kashmir. When I was looking at him with reverent eyes, he said, "May Allah bless you! You have done a great favour by bringing someone to the families of the martyrs. I have been awaiting the allowance for two months and in this way, we are living happily and contentedly. I said, "You are to try and also those people whose fortunes have been captured by Allah for the chosen people like you. We are only mediators but still decided that we have not been able to perform our duty fully." When I asked about the bandage on his hand, he said that it was an injury. I said

about and wounds piled upon me and a few of them began to bleed and heighten me like an arrow made in the beam of such questions. "And the poor army of the faith comes to an end." "And the blessings and hoped prayers of thousands of mothers and sisters go a waste." "And the honour of the martyrs remains incomplete." "And this class who earnestly needed the blessing to the Umamah of the Holy Prophet ﷺ, tall a peer to compare to and surpass." "And this brave army who has become a nightmare for the enemies, be defeated at the hands of the hypocrites." "And this model of modesty and protagonist of tempting light which introduced the sacred word of Rasul-e-Nabi in this age of immorality, become dust." "And the adventurous and non-handed group who protected mothers and rescued oppressed prisoners, be entangled in national problems and be ruined." All these questions and doubts were piling and stamping me and my response to the sky and the hands were lifted up for prayer.

This is the group that offered the blood of 100 youngsters for the Muslim movement and both inter-politicians for the alphan movement all within a short period of one year. The group with whose footsteps, the oppressed Muslim mothers and sisters were encouraged, the class which gave lovely religious gifts like beautifully laced shal-khannam <sup>١</sup> to the brothers and the beautiful Rasul-e-Nabi to the sisters. The platoon whose "Fida" (sacrificing for martyrdom) gave a new meaning and freshness to the Jihad and a deep smile whose flag Allah gave thousands of men and women the opportunity to read Fikr-e. "And such a group be rewarded after contributing a sacrifice one after the other." O Allah! Protect this

divided and united worlds in a short while ago. In your field with here be Allah and the remaining be martyrdom. O the Daughters of Beloved Allah! Congratulations to you! The effects of your blood are becoming manifest. The jewelry offered by you has not gone to waste, but you are receiving the good will and blessings of these several persons whose souls have been accepted by Allah and martyrdom. Only regret it is due to you know that 100 families of the martyrs are now receiving monthly allowances. I know of the injured are under treatment today. (Stop for a while and ponder) "How great a blessing martyrdom is!" That is the blessing for which the Holy Prophet ﷺ played time and again. O my sisters! You are happy that you have become the patient of these great people who have been blessed by Allah with martyrdom.

Today, the noble woman body people are becoming an ar hostess and the centre of becoming eyes. I am here become the hostess and patient of the families of the martyrs. Allah = ad-hal! How great good luck! The woman who was addressed till yesterday as O Beloved! O Beloved! By the martyrs is now content only with a few words donated by you. With the martyrs forget their parents and those who used to serve their families on the day of judgement! Hallel! Hallel! O great sisters of the Muslim Ummah! Blessings are being showered on you since the time you have adopted the good character of Rasool-e-Akram and his duty.

Lo! There is a job of better thing in front of me which bears witness that positive efforts of righteous khalifa among women are desirable over the whole world. You may that consider: Holy Allah bless

"We shall send you to Eden as it you like where you will get better treatment." Hearing this, his eyes brightened with pleasure and said "Is it possible?" I said "The companion of your martyrdom consider it a great favour and honour to serve persons like you. When you come to Bahawalpur, a Muslim will accompany you to Karachi where the Lash-e-Mohammad ﷺ has made arrangements for treatment of the injured and the sick. Many a body do be attached to the Lash-e-Mohammad ﷺ, they cure the patients free of cost. In fact this special care is taken in treating those who were injured in Jihad. Lash-e-Mohammad ﷺ bless them who are abundant in that of working specially in this regard."

That venerable old man, jumping for joy, went away with the promise to come again and I was surrounded by doctors and team. Allah knows how many sick and persons are feeling comfort due to the Lash and how many delicate bodies have been rehabilitated. We do not know how many poor people are being kindly paying among a chain of tears to the Lash. My heart related "O the leaders of dahkash! Make as many efforts as you can but you cannot put out the candle which is glowing and refreshing the hearts of the friends of the home of martyrs. Before, a poor group of the lady people has entered this field. Its circle of work will go on working by the grace of Allah. It will keep blessing the people who offer so efficient with different kinds of efforts."

Whether it be the name of the "Lash" or "Rasool-e-Akram", now the sense of reverence has taken its exception and the believers have started understanding the martyrdom of their lives. The people who were dying for

departed one does not know how to read and write. Hence, I, Fatma Shaleed's mother, am writing. I am thankful to you for remembering me at the hour when we were very hard up. By the grace of Allah, we have received the cheque from you, I am extremely thankful to you. What can I give you as a gift blessing. Thank you very much that you remembered us at the hour when we were hard to mouth and were paying to Allah for sustenance. Many thanks to you from all of us. May Allah bless you and knowledge and comprehension!

The well wishers,

Fatma J. Mother

Shaleed Fatma bint

O daughter of al-ha! You have read the letter. You will certainly have felt pleasure and pleasure by providing helpmate to the mother of a martyr. How good up you have to that arrangement for the education and training of the children of martyrs and treatment and habitation of their families may be made. Boost up your work so that the blind movement for the protection of Islam and protection of the Muslims may be a blessed event more. It will be a great blessing to a woman who wishes to become a true Muslimah and work for Allah after removing the haze for the world from her heart, she is doing kindness and doing up good actions. O Allah! Bless every daughter of the Muslim Ummah with this grace, amen.

you with pleasure and!

How better me is the letter of a holy mother of a martyr. In it, the mother of all gratitude apparently to me and a study to those ladies who donated their ornaments to those who played a vital role in educating members of the family, who blessed the faith with their silent contribution and chosen prayer, who said, "Yes" to the call of the Jihadists and made themselves *Banawat al-ha* with regard to faith and action.

Here is a letter, read it please and offer gratitude to Allah for a knowledge of you have. Keep it in mind that this letter is written not by an ordinary woman but a martyr's mother. How painfully a mother delivers a baby! How laboriously she looks after him! When he grows up, she does not send him to earn money but sends him to the battlefield to please her Lord. There, the son protects the honour of his mother's upbringing, fights manly and is martyred. After a short period of his martyrdom, monthly allowance begins to reach that mother. She picks up the pen and continues these few words to the paper with her old hands and gives the message to the *Banawat al-ha* that the cooking and cooking efforts of their labour serves him her. How genuine the contents.

Khadijah Dugan

April 6, 2004

Amman - Jordan

We are here and heavy here and with for you the same. You will say that a woman is writing a letter. The fact is that the father of the



piece of writing was a religious call to youngmen. It seemed as if it was waiting for the approval of the publication of *Ennahd nashah*.<sup>7</sup> Now this writing is extracted from the book *"Mubtakhirat al-Lahim"* under completion and is being presented for publication with the hope that its message will be acted upon. At that time, I had addressed only the youngmen. Now all the letters are also its addressees because this polytheistic fire cannot be extinguished without the sincere cooperation of the whole family. Hence the acts to be written behind him.

### "Extinguish This Fire"

In the next part, a man who lived in a village in the Indian Province of Rajasthan died. His house seemed to have pledged an oath to receive the custom of SATI but they were afraid of the government and the police. Hence well-known people were appointed around the whole village and all the routes to the village were blocked. Afterwards, the young widow of the deceased was gathered with ropes along with her dead husband and was thrown into the fire to burn to ashes.

This cruel and brutal life is regarded as a divine worship in the Hindu religion. The Indians also witnessed (and accepted) in the past such as eight wives of a Brahmin clung were burnt with him. With the passage of time, this life did not remain in vogue. The presence of Islam in India also played a great role in it.

The state which Islam gave to the wife, even acted a good influence on the whole of India. Later on, the governmental laws also became a

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## EXTINGUISH THIS FIRE!

Nearly five years ago I, with thousands of other converts to, was imprisoned in the Indian prison at Tihar. The majority of the prisoners were the people who had committed the crime of burning their wives to death for burning him down with them. We heard even now such incidents and were shocked. We could see that burning fire was lamp the bodies of our Muslim daughters also. In those days, the newspaper published a news that a Hindu died and his wife was also burnt with him to a heap. This custom called SATI in Hindum.

Keeping such an incident in view I wrote an article on the cruel and common prevalence of the evil custom of Dowry among the Hindus. This

Idolaters and see the graves of the Companions of the Holy Prophet ﷺ. Many of these were dug during the life time of the Holy Prophet ﷺ. Then visit any house in India or Pakistan, you will find a big difference between them. In India I happened to see a temple and a tomb which were standing opposite to each other. The only difference between them was that one had side wall and the other had a magnificent minaret. There were hanging yellow and blue pieces of cloth. Outside there were flower shops and marriage shops. There were shops and stalls of street and things on the door. There were balconies and awnings with unkept beads and muskincense, carrying big money, oldclothes, gifts and things meant for them. Observing such a sight, the heart is sore and we have to say sorrowfully how terrible revenge the Hindus have taken from our simple people. Islam made thousands of old worshippers turn to Allah, as a revenge, the old worshippers persecuted thousands of the Muslims to have become grave (گورگاہ) and (گورگاہ) again.

There is nothing of this sort in Islam. Firstly, the Hindus themselves started the practice of prostration at the graves of the Muslims. Then they have had the propaganda of pollution of their rooms and needs in the way they forced the Muslims to prostrate before other than Allah. Not to speak of this they transferred many of their business needs to the Muslims. All the politicians whom we have happened to meet claim, "God is one and He is the Creator of all. There are a few chosen people whose independence He cannot turn down or get off. We ourselves are great sinners and cannot approach God directly. That's why, we please

business on the performing of the rite." And the orthodox Hindus are still worried about this constant implementation in every need and corner of India, although, the custom of "WAT" cannot be performed openly due to the restriction of the government, yet the rate of burning of women to hanging by dowry has greatly increased. Death of women is found daily. Such customs in Indian rule are much greater in number than others.

Idols of the tenets of Hinduism are prone to crack and shatter and melt which hang about only dogma and foundation. The Hindus are very flexible and adaptable people; they mix up every where due to their adaptability. As their religion is based merely on tales and to those without any solid foundation, they without any hesitation, accept many of the principles of other religions which are according to their values and opinions. They develop close relationships with other religions and have embraced many of their own political ideas and rituals to the unlettered people of those religions. For example there was no idol worship in Buddhism. It was the Hindus which made idol statues; worshipping very common among them. They entered their religion very loudly and transferred their own worship to them.

In the same way, they succeeded very effectively on the uneducated group of the Muslims. They introduced some laws into one system among them to purify the fire of their anger. Although they could not make the Muslims prostrate before the idols, yet they succeeded in persuading them before the graves. While in Islam there is a very strict prohibition of tampering on the graves and houses. If you go to the Holy Cities of Mecca and



Honest Fatma" but I am talking of the opposite dowry which, with its ostentatious look, is even changing our society. This dowry is received on order and condition. The names and numbers of dowry items are mentioned. Its cost is estimated. Then it is judged and assessed. It is weighed according to the weight of their own social status. The price of dowry is determined according to its value. Tell me what is the justification of this cruel tax on Islam? It is a tax on the wealthy class who make a show of their wealth and status in the name of dowry. As a result, this potent poison causes a number of deaths.

In such a case, the father of the daughter is not worried about any dowry. He is rather satisfied that he is offering his daughter; he need not offer any other thing. All the arrangements are to be made by the groom. With us, the father offers not only his daughter but also gives money and even land and houses but only to be a small house for his daughter to live in. It is a pity that men have become so mean that they decorate their houses with the wealth brought by women. If they had a small ray of brightness and goodness in them, they would never have desired for women's wealth.

Neither European talks nor modesty exists anywhere. It is worse than other dowry with pleasure, it is a different matter. They should also see to it that their girls do not get engaged for good to criminal people. The Holy Prophet ﷺ had good hope for his daughter. He could give to Allah to convert the United Arabians into good and then give it as dowry to his daughter. But He ﷺ was thinking of all the daughters of the Ummah. He gave his daughter only those articles as dowry which even the poorest

Hanuman had in this way, they remained in the Hindu religion where foundation has become their lot. Isha Gaudia had to leave his religion and he also could not otherwise who could mock and parody the Christians and the Muslims.

But the aspect of the matter that this goes to a painted ground among the Muslims also and this class-definiteness spread in every good and bad corner of the Islamic world. Consequently, the Muslims despised the Quranic persons except that tribes and nations are only be identified. "Only that person is here outside among you who is poor and virtuous". It means that only the people to be looked to Allah are respectable.

The Muslims are in fact a great nation which justified an Islamic system in the world. If it itself is divided into groups like "the better and the worse, the high and the low," how can it do great deeds. It is regretted that these things have gained firm foundation among the Muslims. Constantly, I think that nationalism, tribalism and sectarianism are winning over Islam but soon I keep portion of Allah on this despicable thinking. It is certain that Islam can never lose ground. The people with good hearts and sane thinking will follow only the laws of Islam not the dogmas of the nationality and tribalism.

In order to shatter the whole fabric of our social life, the Hindus introduced the custom of dowry and opposition to women. Consequently, we were lured by the selfish and neglected the holy ways of Islam. Yet will say, "How has Islam protected us from giving dowry while the Holy Prophet ﷺ himself gave a few items of dowry to his beloved daughter

these days. We have heeded the call to give the start. Let us see who comes forward and takes on the responsibility of purifying the sea and Dharma of the Holy Frigate 𣪠 from the evil traditions of the nasty infidel and also see who embraces this path which is more dangerous than the fire of "SATI".

parents could do more.

○ Bhikshu ○ Dharma of India and the Holy Frigate 𣪠 Take the initiative and spread the Hindu civil tradition to strengthen the burning devotion so that a number of daughters may be saved from being an unbearable burden on the shoulders of their parents and the Hindu daughters may be weighed not in the scale of dowry but in the scale of their dharma and character. I know, the pal folk, can do nothing in this regard. The boy folk will have to take the initiative to spread this civil tradition. All the rich and the poor should assume an emphatic commitment that they want only the bride not the dowry. The parents of the boy should tell the parents of the pal to give dowry. If the parents of the bride parent, the parents of the bridegroom should refuse to take it and say, "You can give your daughter throughout the rest of her life. Spread it please on the wedding day and do not inflame this furnace in which thousands of youths are burning to ashes". If the parents of the boy do not agree, the bridegroom themselves will have to take this leap, and remember, do not lose the opportunity in your marriage because marriages are generally arranged only once in life.

In the *long way*, we shall have to launch a campaign for the sake of the widows to spread the Hindu tradition. Keep it in mind that there is no infamy in marrying a widow or a divorced woman. Our Holy Frigate 𣪠 married only widows and divorced women. If we ponder over it and dwell a bit upon the inspiration of bhakti, we will get real peace and satisfaction when thousands of youths are burning in the fire of polythene outdoors.

great companion of the Holy Prophet ﷺ -

Hadrat Abu Hurrar<sup>1</sup>, Hadrat Abdullah Bin Umar<sup>2</sup>, Hadrat Abdullah Bin Abbas<sup>3</sup>, Hadrat Abdullah Bin Umar<sup>4</sup>, Hadrat Abdullah Bin Jafar<sup>5</sup>, Hadrat Abdullah Bin Thabit<sup>6</sup>, Hadrat Fakhri Bin Thabit<sup>7</sup>, and Hadrat Zubair<sup>8</sup>.

After getting education, he started teaching at the Masjid e Hilal Sharq. He related the thirst of the pursuit of knowledge in such a way sitting in the Masjid e Namah that he was acknowledged the literary houses (Lectures of the scholars). He had a great resemblance to his grandfather Hadrat Abdurrahman bin Umar<sup>9</sup> and he had developed in himself the character of honesty, to such an extent that people began to say, "This young man resembles Hadrat Abdurrahman bin Umar<sup>9</sup> more than his own children". In the last year of his life when he went out to perform the holy pilgrimage and he felt that the time of his death had approached, he gave the following piece of advice to his son.

"When I die, shroud me in the clothes with which I used to say prayers i.e. a shirt, a khaddar (a large piece of cloth) and a shawl. This khaddar was the burial dress of your great grandfather. When you bury me in the grave, you should return to your house, do not stay at my grave to say, 'He was a man of letters'. He was a man of piety. He died, I am teaching."

How did this man of learning and piety achieve this high status? That position in which he was brought up had greatly influenced it. Yes, the famous theologian and Imam Ali Hadrat Qasim was brought up by his aunt Hadrat Umm al-Fa<sup>10</sup>. How did she rear this orphan child? His remarkable and best qualities are presented in the words of Hadrat Qasim himself. He says:

## (6)

## TEN LESSONS

Hadrat Qasim is the nephew of Hadrat Saïd bin Jubayn<sup>11</sup> and at one of the seven requested theologians of Islam. He was second to none in the field of learning, piety, intelligence and piety. He had avoided the company of the companions of the Holy Prophet ﷺ. He was a great height of knowledge and brought that Hadrat Umar Bin al-Khattab<sup>12</sup> may Allah be pleased with him had to say about him, "If it had been in my power, I would have made Qasim Bin al-Khattab<sup>12</sup> the Caliph of the Muslims".

He got the major proportion of his education (learning in the Islamic sciences) ﷺ. He narrated his death with reference to the following

Then she asked Allah's Name. I never heard a man or a woman speaking so eloquently and sweetly. She said:

"May be other, since when these two children have been with me... I see you remain estranged with me. By Allah, I did not do it to prove my superiority to you, nor do I have any nagging about you nor do I understand that you will show any negligence with regard to these children. But you have a number of wives. These two children are very small. They cannot do their work themselves. I feared that your wives would find such things in these children that they might develop animosity toward them and they might not educate and train them happily and properly. I fear that I could take better care of these children than your wives."

How as both of them have grown up... and can do their work themselves, you can take them away if you like." Hadrat Abul Fatah Bin Asid Baku took us to his house.<sup>2</sup>

Hadrat Qasim says, "When I was at my uncle's house, I could not forget the attention and training at Jami' al-Uloom. Hence, I used to spend a few days with my Aunt Asida, then sit down with my uncle."

Although Hadrat Qasim did leave his high ranked Aunt Asida, yet he could never forget the influence of the attention and training at that house. Once he narrated this anecdote to his friends and disciples:

"One day I went to Hadrat Asida's, 'O mother! Let me see the Holy Prophet ﷺ and his companions' graves.' Hadrat Asida removed the veil from the graves. I saw that the graves were neither very high from the ground nor to the level of the entrance of the earth. They were made of the

"When my father was killed in Egypt, my uncle Hadrat Asid of Fatah Bin Asid Baku took me and my younger sister to Isfahan. He never did we see Isfahan, our Aunt Hadrat Asida sent someone to summon us to her and brought us upon her lap. I did not find any mother or father around and benevolent as she was."

"She used to feed us with her own hands. The breast did not eat with us but she only the remnants of our meals. She would take us great care of us as the suckling mother take care of the weaning baby. She would wash us and comb our hair. She would dress us in neat and clean white clothes. She would always adjust us to the good deeds and make us pursue the good deeds."

"She used to persuade us to give up evils. It was her routine that she made us learn the Holy Quran by heart according to our capacity and make us grasp the nineteenth chapter of the Holy Fajdet ﷻ according to our grasping power."

"She was even more kind to talk on the story of Esl and gave us more things to eat. On the Sufi night, she would share my heat and wash me and my sister. On the Esl morning, she would dress us in new clothes and send us to the mosque to offer Esl prayers."

"When we returned after offering prayers, she would call us and offer us refreshments of the meal in our presence."

"One day, she made us wear new clothes. Then she placed us on one knee and my sister on the other and said to her brother Hadrat Asid of Fatah." "When he came, she put him in complimentary suggestively

of obligated. But the truth is that mother's Islamic negligence and carelessness have weakened and misdirected the children. Therefore, how Hadrat Aisha<sup>ؓ</sup>, the mother of whose high position has descended from the skies and books agreeable with the mission of her worship, washing, bathing and cleaning both these children, looking them with her own hands and changing their clothes. "Would that every mother might look after her children in this way!"

#### iv. Amma Aisha's\* Imparting Religious Education and Training to Children:

You have read that Amma Aisha<sup>ؓ</sup> would teach the children goodness and good deeds and she made them practise them regularly. She tried to develop in them hatred against evil and taught them the methods to avoid them. "Would that every child might get this good book that his mother might persuade him to goodness and save him from evil which otherwise, the situation is becoming very discouraging and dangerous these days. The mothers themselves are neglected in (moral action) and they (thereby) had influence on their children. Some ladies involve their children in the realm of watching TV and listening to songs and in this way they ruin their future. The immoral child is an exception to accountability and hence not held responsible for their moral action. These children and heart are like a blank slate, the acquisition of any goodness or evil done before him is imprinted on it. Some ladies take their children to the market and playing with the things exposed in their presence. A few ladies directly expose their youngsters to Allah, guard with other members of the family

relations who intend to be involved in the courtyard of the mosque.

I asked, "Where is the grave of the Holy Prophet <sup>ﷺ</sup>?" She nodded to it. Seeing that two leg tears rolled down her cheeks. She suddenly wiped those tears away so that we might not notice them. Then she showed the grave of my grandfather Hadrat Abu Bakr<sup>ؓ</sup> and that of Hadrat Umar<sup>ؓ</sup>.

The Banat <sup>ؓ</sup> should read these tales carefully again and again. They will learn many lessons which will help them through the hardships of life. Let us have a look at the results of this sojourn.

#### i. Amma Aisha's\* Kindness to the Orphans:

Amma Aisha<sup>ؓ</sup> always remained busy in learning and washing orphans. By bringing these children up, she set a good example to the Muslim Ummah. "Would that there may exist such ladies at every airport and airport of the orphans."

#### ii. Compassion for the Children:

These days, ladies do not like even to touch the children of others. They abuse and even cleaning their waste etc. whereas Islam orders kind treatment with relatives and permission to show affection for children. Hadrat Aisha<sup>ؓ</sup> had been cast in the mould of Islam. That's why she acted upon all the injunctions of Islam happily.

#### iii. Amma Aisha's\* Special Care for the Children:

These women, the women have demanded taking interest in looking after the children particularly educated ladies consider it below their status as a result, small children fall a prey to a series of deprivation and a number



fatherly and the parents of both girls and nephew and nephew-in-law are born in them. Hence, it is necessary to teach the children in the religion of Islam from the very beginning. And they may be trained to recite the Holy verses of the Holy Quran and learn about the Sunnah of the Holy Prophet ﷺ. Their childhood should be guarded against every harmful thing because childhood is the foundation. How essential the core purity and firmness of foundation should be, is known to every sane person.

#### IV. Hazrat Aisha's\* Conversation With Her Brother:

How did Amina Aisha's\* converse with her angry brother to pacify him? This conversation teaches every sister how to converse with her brother. The good Imam regarded, recited the Hymn of Allah, expressed her good wishes and bore his pain and then came to the point of consolation.

#### V. Hazrat Aisha's\* Reconciliation With Her Brother:

In order to reconcile with her brother, Hazrat Aisha's\* conversed with him very eloquently and sweetly because the relationship between the brother and the sister is very sacred and holy. They have a standard of mutual rights and this is settled through experience. It shows unity among the brothers and sisters; there prevails the atmosphere of peace and calm over the house and consequently, no enemy can harm them. Allah befall it the brother and sister have disagreed with one another, and there develops fury, enmity and animosity in their hearts; the teacher reminds. We can conclude from the words of the incident that Hazrat Aisha of Fakhra\* wanted suggested her four complaints and suggestions

and even her fate in the presence of these children.

You have read in the incident where Hazrat Amina Aisha\* told about Hazrat Aisha\* that she always persuaded them to goodness and urged them to avoid all evilness against men and made them learn the Holy Quran and Hadith by heart according to their capacity and grasping power. The Muslim lady of today should follow this good example of Hazrat Aisha\*. If she does so, she will, by the grace of Allah, be able to feel pride in her children on the day of judgement.

#### VI. Hazrat Aisha's\* Inculcation of Love Of Worship in Children:-

Young children lead on the night of fasts, washing and bathing them, sending them to offer the Eid prayers and slaughtering animals before them are not necessary for children. These four children are to shoulder the responsibilities of Etem on growing up as the wise people develop in them the awareness of goodness and worship of Allah from the very childhood. We should also pay special attention to it. Therefore, the taste for cricket, football, games and superstitions towards child is developed among the children. Hence, they remain negligent of their duties and responsibilities throughout their lives. They become cricket fans and keep waiting their turn.

In the same way, the children are taught negligence of house. They are not engaged at their food and domestic conversation. Their negligent attitude is cultivated before every visitor with pride and elation. This teaches a very bad. The children become depressed, hate and hate

### IX. Hazrat Aisha's\* Love For The Holy Prophet ﷺ

The looking of tears from her eyes while pointing to the muskadeen was the expression of her love for the Holy Prophet ﷺ whose effect remained alive in her eyes. There is a very good lesson for every Muslim wife in it.

### X. Hazrat Aisha Siddiqua's\* Patience

Hazrat Aisha\* wiped away her tears at once while the women of today weep in competition showing one noble trait and make a show of their bereavement. Hazrat Aisha\* occupied a very high position of nobility. No one can comprehend the severity of shock she suffered due to the sad passing of the Holy Prophet ﷺ. Instead of making a show of her grief to the people, she developed firm relation with Allah. If the Muslim daughters come to understand this, the mourning, weeping and agonising may come to an end.

O Allah! Bless the Banu-e Aisha\* with the power to set upon the golden example of Ameer-e Aisha's\* character. O the Lord of the Heavens and the Earths!

### Sacrifice of a Poor Sister

These days, poverty like leprosy is regarded as an infamy. Hence the poor remain even today in complaining and showing indignation whereas poverty is not an infamy or ignominy at all. If the poor, in spite of poverty perform good deeds, pay gratitude to Allah when they see the poorer

were looking in his hand. Ameer-e Aisha\* sent for him, talked to him, removed the misgivings and clarified the whole matter to him with a crystal clear conscience.

In this way, no one was either disgraced or humiliated rather than Aisha was raised to a great extent. If all the brothers and sisters deal with each other in this way, the fire of discord between the brothers and sisters can easily be extinguished. The meaning of a Hadith is that if the members of the house show kindness to one another, the whole house goes under the protection of Allah Who provides them abundant reward and profit.

### XII. Hazrat Aisha's\* Reverence For The Holy Prophet ﷺ

This incident also shows how greatly Hazrat Aisha\* respected the Holy Prophet ﷺ. Usually long company of married life reduces respect and honour, but respect for the Holy Prophet ﷺ in the heart of Hazrat Aisha\* kept increasing with every passing day. Hence it was the reward of that respect that she enjoyed the company of the Holy Prophet ﷺ till the last moment of her life.

The Holy Prophet ﷺ married several times after his marriage with Hazrat Aisha\*. Still there was no narrow-mindedness or jealousy in respect for the Holy Prophet ﷺ, because she knew that he ﷺ was doing all this in compliance with Allah's injunction. His only motive in marrying was to provide subsistence and support to the widows and religious benefits to mankind at large. Hence Hazrat Aisha\* tolerated her co-wives happily and she kept her respect for the Holy Prophet ﷺ free of any kind of selfishness.

talents are placed in the breast of the enemy. I will achieve the greatest blessing of the world. Pray for us, may Allah grant us the strength and capacity to help the Muslims!

Respected brother! Invoke to Allah to grant my husband the knowledge and strength to take part in Jihad and accept him for His Deed and accept hearty congratulations on the birth of the young Abdullah bin Hameed. May Allah grant him a long life and give him the power to follow you as you best-dept! Amen.

May Allah keep you kindness and affection to us to the day of judgement, Ameen! Forgive me for the error in the letter. It is my first letter.

Wassalam.

Your sister,

Wife of Captain Ahmad

Landin, Kuchin

Refer to the letter

Respected brother,

We salamu Salam

Your religious sentiments and great gift are received. May Allah accept them! Ameen.

Wassalam

people and spend a few coins in the way of Allah. He fulfill their needs and provide them peace and solace which the rich people cannot buy even if they spend thousands of rupees.

A few hours ago, a poor lady in Kuchin, sent all her jewelry for the sake of Jihad. Her husband's monthly income is about Rs. 2500 which is equal to nothing in a city like Karachi. They contended and thought lady, instead of showing magnificence, burdening her husband with her income and begging of people, donated all her jewelry for the sake of Allah's Deed. The Lord does not deprive those who donate in His way. May Allah bless this good sister with good reward and shower His great blessing on all the members of that family. Thus the motivation is due to all those sisters who are trying to determinate and reform the history of the homeland with the help of such religious deeds. Here are the names of the sister who sent the jewelry.

Respected Brother! Inshallah! Inshallah! Inshallah!

Aminam o Allahum

May Allah protect you and all your companions! Ameen!

The motivation of all our sisters are due for you and those who sacrifice for Islam. May Allah bless you and all the Muslims with so great power and strength that Islam may be liberated and the Islamic system may be restored! Ameen!

My brother! I am a poor sister of yours. I cannot pay much. The above gift is my wedding jewelry, please accept it. I am just a poor

have died a hegem (shahid) - it meant that he is the disciple of the Holy Prophet ﷺ. His father Hazrat Salim<sup>1</sup> is that great man who held up the sword for Bilal first of all and Allah sent him victorious through the Holy Prophet ﷺ. Hence the Holy Prophet ﷺ came and is one of the ten persons who were blessed with the good news of salvation during their lifetime. Hazrat Salim's daughter is Aishah Bait<sup>2</sup> is the lady who was blessed by the Holy Prophet ﷺ with the title of "Ummul Mumineen".

Hazrat Urwah<sup>3</sup> was a brother to the Holy Prophet's companions and Hazrat Salim's<sup>4</sup> maternal grandfather is Hazrat Ubayy ibn Ka'ab<sup>5</sup> - all these relations are important but Hazrat Urwah<sup>6</sup> was observed only in the company of his maternal aunt Hazrat Aishah<sup>7</sup> whose pure and beautiful Hazrat Urwah<sup>8</sup> (may Allah bless him) from the narrowness and darkness of the world and led him to the great square of the next world.

One evening four beautiful and holy young men Hazrat Abdullah Bin Salim<sup>9</sup>, Hazrat Ibrahim Bin Othman<sup>10</sup>, Hazrat Urwah Bin Othman<sup>11</sup> and Abdul Malik Bin Harwan<sup>12</sup> were sitting near the Bait-e-Muhamm of the Holy Kaaba. All of a sudden the topic of their discussion was turned to a particular point. The topic was the expression of one's heart's desire and aspiration to Allah by its fulfillment. All were lost in meditation and their bodily desires were soon on their lips.

Hazrat Abdullah Bin Othman (may Allah bless him) said "My desire is to be the ruler of Hijaz and to set up the holy Caliphate there."

Hazrat Ibrahim (may Allah bless him) said "My desire is to be the ruler over the Ummah and Bait."

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## BENEFICENCE OF AMMA AISHA'S<sup>13</sup>

### TRAINING

You have read the names of the paternal nephews of Amma Aishah<sup>14</sup> in the previous edition. Today the is red interesting and delicate names of her maternal nephews shall be presented.

Come before descend with the names of Allah's poor slaves. I know that are washed away and we are endowed with the courage to avoid lagging. Hazrat Urwah Bin Othman<sup>15</sup> is a Tawbe (a successor to the Holy Prophet's companions). Tawbe is the Holy Muslim who has enjoyed the company of the companions (salah) of the Holy Prophet ﷺ and may

free from the troubles and miseries of the world. How changed is that the present day method and some involve and entangle them, taken in the most painful, dirt, anxiety and worries of the world. Summa ashik' knew that worldly thinking was as great a trouble which should not be imparted to the offspring. The man who adopts the thinking of the world hereafter becomes indifferent to that world. As a result, the world leaves him with loneliness. But the chosen people of Allah even then do not let it enter their hearts.

The lesson of Summa ashik' led Hamid Utray (may Allah bless him to do so). Hence, he devoted all his energies and capacities to Allah's Deen, learning and jihad. Within a few days, he was considered one of the great theologians and adepts of Allah's religion. He heard accounts from the great companions of the Holy Prophet ﷺ and narrated them with their references. Besides Summa ashik' there are many other names of his preceptors like Hamid ash', Hamid ashik-Estima Bin ash', Hamid Qad Bin Shadik', Hamid ashik-Kayyid ashik', Hamid 'Ustama Bin Qad' and Hamid ashik-Husayn'.

The status of the betrouse disciple can easily be estimated from the position of his great preceptor. It was due to his position as learning that the great rulers like Hamid Uthay Bin Abdul-azim' sought his suggestions with regard to learning, but he was not content with his learning; rather he made this knowledge useful, profitable and genuine through his action. He would very often observe supererogatory faiths. He would spend the whole night awake in praising the Holy Quran. He was fond

Hamid ashik-bilal Bin Harwan (may Allah bless him to do so). My wish is to establish Caliphate on the earth after Hamid 'Ustama Bin ashik-Estima'.

All the three had expressed their cordial desire, but Hamid Utray was silent. When all the three compelled him to express his cordial desire, Hamid Utray (may Allah bless him to do so) said, "May Allah grant you worldly desires with all possessions. My desire is to be a Fractional Ashik. People may receive from me the knowledge of the Holy Quran, Quran of the Holy Prophet ﷺ and the signs from al Deen. In this way, I may please Allah, my creed in the next world and get paradise."

Hamid Utray had no great indifference to Caliphate that he did not like it while Caliphate is also a service of Deen, but as it also has connection with worldliness, he was not attracted to it. His indifference to the world, and his absorption in the next world was due to the education and training of his great Hamid ashik'. He used to tell his companions the incident of Summa ashik'. His companion Hamid Muhammad Bin Ishak-shik' (may Allah bless him to do so) once, Hamid Utray met me. He held me by my hand and said, "O Ashik-bilal!" I said, "Yes". He said, "Once I went to Summa ashik'. He said, 'O my beloved son!' I said, 'O Ishik-shik', I am here to serve you.' He said, 'By Allah, we spend even forty nights at the house of the Holy Prophet ﷺ and no fire was kindled in the house (neither a candle nor the hearth).' I said, 'O my dear mother! How did you live then?' She said, 'We lived on dates and water.'"

Hamid Utray comprehended the message of Summa ashik' and was

as well as Allah's philosophy and how often it may have been revealed and he knows that spending money is more a better than its storage.

So long as his fortune is more great, Allah has blessed him abundantly with this great blessing. He was the son of a great husband and the blood of him ran in his veins. Let us read a high no training incident of his patience. This incident may also blow up with many things.

Once in a while, Wala' Bin Abdul Malik, during his Caliphate, asked him to come to Damascus. He accepted the offer and went there with his children. The Caliph received him warmly. He was already very fond of his visits and company. The Caliph and the Damascenes were showing their passion of love on him that the love of his had started. This test was both with regard to his self passion and his body. He even went to Wala' Bin Abdul Malik's stable to see his horses. One of the horses went out of control and hit him so hard that he broke on the spot.

The power had the ground rather than at Urwa found him even then there appeared a bed on his bed and all a result the flag became swollen. The Caliph sent the physician but the injury was so terrible. Hence, the physician decided to cut away the flesh so that the poison of the bite may not spread through the rest of the body. An expert surgeon was sent to him with a sharp knife to cut the muscle and a saw to cut the bone as he had done. The physician suggested to give him an anaesthetic drug so that he might not feel the pain of the cutting. He said, "I cannot use this prohibited thing for my safety." The physician said, "Then we will give you the medicine which may cause you unconsciousness." He said, "I do not

of staying prolonged period. During day time, he used to recite one fourth of the Holy Quran and during the night, he used to recite the rest of the same quantity in prayer. His relation with the Holy Quran was so firm that it remained in his long posture from childhood to death that he completed its recitation in two days. Only once throughout his whole life did his posture break.

Evolution of the Holy Quran, Company of the Companions' and the training of Ahlul Bayt' had made him addicted to the whole creation. He had learnt the skill of how to beg of Allah. Once when he saw a person offering short prayers, he said to him and said "O my nephew! Don't you need anything from Allah? If Allah I beg everything of Allah in prayer, whether it is salt or any other minor thing."

One of the evidences of true and sincere relation with Allah is that man becomes generous and patient. It means that he does not come out from the creature which Allah gave him. Father he gives it generously to thank Allah only for His bounties. When Allah punish away something from him and tests him with some miseries, he remains patient and does not develop any misgiving or complaint against Allah.

Hadrat Urwa had been granted with both of these blessings. He was both generous and patient. He owned a big garden in Hishm. He constructed a wall around his garden to protect the trees and fruits. When the fruits ripened, he demolished the wall at many places so that people might easily enter the garden and eat from the fruit and also take away whatever they liked. He didn't only that person can do to upon whom the

came to the Caliph. One of them was a blind person. When the Caliph desired to know the reason of the loss of his eyes, the blind man said:

"O leader of the Muslims! The one among the tribe Banu al-Hawaz was overpowering me with regard to his land, tandy (cattle) and offspring. One day, with my tandy and tandy, I looked at a boy from an offspring of my nation. All of a sudden, there was an effluence of blood as we had never witnessed before. This blood swept away all my wealth along with my family. I was left with nothing except one camel and a newly born baby. This camel was very rebellious. It also fled away. I had the baby on the ground and made after the camel. Hardly had I covered a short distance when I heard the cry of the baby. When I turned back, I saw that a wolf was tearing and swallowing the head of the baby. I ran back to my nation, but the baby had breathed his last and not his Lord. Then I returned to the camel. When I approached near it, it bit me so hard that my forehead, my feet and my eyes were lost. All that happened within a night and I was deprived of my tandy, tandy and eyes." When the Caliph heard his story, he ordered his courtiers to take him to Hamat Uways so that he might come to know that there exist more blind people in the world than he.

Hamat Uways himself was very patient. When he came to him, he said to the members of his tandy, "You need not worry among me. Allah blessed me with five sons. Then He took away one of them and I was left with the rest of the three. I am grateful to Him. In the same way, Allah protect me from hardship and loss. Then He took away one of them and I was left with the other three. I am even thankful to Him as if I were by Allah. He

like any part of my body to be cut without feeling pain and hence I do not want to remain devoid of remunerations for pain." During this unusual situation, the physicians were surprised and sent for a few people. Hamat Uways said, "Who are these people?" The physician said, "These people will hold you when you pull back your foot due to the pain because that pulling back will be very harmful to you." He said, "I do not need them. I will then do the job by the repeated invocation to Allah's name by which you have brought them."

The surgeon began to sever the flesh and then the bone. There was a loud cry (عيا) on Hamat Uways' lip. When the leg was being severed, the invocation to Allah's name continued on his lip. Then some oil was heated in order to stop the bleeding. When it was brought to the healing point, Hamat Uways again was dipped into it. This was the time of affliction when due to severe pain, Hamat Uways could not recite a few parts of the Holy Quran. This was the only aberration in the posture of the recitation of the Holy Quran. When he recovered after the operation, he asked for his severed foot and it was brought. He played with it brought and said:

"The being who sent me with you help to the mosque in the shadow of night, know well that I never went to any polluted place or did any polluted action walking with your help."

Caliph Walid Bin Abdul Malik had great perception of the trouble which his remarkable guest had undergone. He always tried to console him in every possible way.

In those days, no one people belonging to the tribe Banu al-Hawaz (عفاء)

(C) "Use knowledge and talent you are given to it so that you may give it due regard. If you are among the low of your nation, Allah will no doubt exalt you to greatness due to your knowledge."

(D) "Always guard good of others. Goodity should always play upon you face."

Hamid Urya lived all his life warning the people with Allah and making them negligent to the world. He himself asked them what he used. His indifference to the world was so great that when he was breathing his last he was fasting. The members of the family suggested him to break the fast but he did not agree. He left this world fasting. It is hoped that he opened the fast with sweet and cold water in the Heaven.

Now, in this age of selfishness, the life of the beloved nephew of 'Ruhma Rukhs' is the best model for the daughters of Hamid Urya. Indifference to the world of this world for him lies in the fact that he should develop thought for the world hereafter and try to be compensated to the Duniya of the Holy Prophet ﷺ.

There are people are to dig new calamities. The root cause of these troubles is that they have made the worldly benefits their only object and target of life and have neglected the Hereafter completely. Not to spend on other things, even worship is done for the sake of the world and good deeds are done only to enrich this world. Contrary to it, this world is totally mortal and tattered. He who feels attracted by this world, has to repent at last. There is only mortality and perdition here. Hence, if man makes this world the object of his life will ever remain degraded and

received very little from me and should a large for me. He tested me only once in his life. He granted me safety and my only time and again."

The people of Bishma would come to consult their spiritual leader. The best words of consolation among them were those of Hamid Urya Bin Ishmael. He addressed:

"Congratulations to you, Ishmael! One of you soul and a part of your body proceeded to Heaven before you. If Allah likes, the whole will follow the path of success. The rest of the body will also go to Heaven. Allah has kept safe in store for us the things which we needed i.e. your knowledge, I know how and your poverty. Allah will benefit both you and us through it. Allah is the protector of you rewards and remuneration and guardian of your judgment."

The eldest of Hamid Urya has many lessons for the Bishmas. May Allah grant us the power to understand it. Hamid Urya used to render many useful pieces of advice to his children and disciples. For example:

(1) "Beware! Those of you should offer the thing to Allah which you felt ashamed of presenting it to the house outside members of the nation. I do doubt, Allah deserves esteem and respect most of all."

The ladies who give the stunk and discarded things for the sake of Allah and preserve good things with them, must learn a lesson from this advice. In the same way, the people who buy property in order to show and feel ashamed of going to a celebration with those clothes on, should also get education. The doubt, Allah's generous demands of us to be miser and miserableness for the sake of Allah.



(8)

## AMERICAN TERRORISM ON AFGHANISTAN

and 5 responsibilities of Banat-e-Aisha\*

Dear sisters! Our spirited daughters of Banat-e-Aisha! All of us are now sitting comfortably in our homes while in our neighbourhoods tons of gunpowder, missiles and bombs are being dropped on our Afghan brothers and innocent children. The missiles which shed blood of the courageous and spirited Afghan fighting men through the skies of our country. The sons of the Islamic countries are late have been to the shores as ships. The airports of Islamic countries are open for emergency landing of them

harassment. So why should we not make Allah's good will and attainment of the next world our object of life. We should worship and do all good deeds for it. In this way the quality of generosity will develop in us. We shall be blessed with patience and fortitude. There will be a light in our hearts which will enlighten us and will also reach other people through us. For Heavenly sake free yourselves for a few moments from the忙ople of this world, bow before Allah and meditate for a while on the transience of this world. This will help Allah lead us to the highway of the next World where there is respect and peace, wisdom and light, where we will be the friends of Allah and He will bless us with His love. Where we will spend eternity at all times. Where we will get rid of the dirty darkness of this existence and selfishly and we will not be harassed like beasts only to satisfy our sexual urge.

It seems Allah's training can reveal all these secrets to her nephew, why should we remain devoid of it. Banat-e-Aisha! If your mother also. Hence we are among the best of her trainings and training.

of Pakistan.

A few religious leaders put on uniforms and kept oppressing the Muslims of Bengal till yesterday. They raped the respectable girls and turned the innocent children to orphans. Then the night of the oppressed came the day and our country was broken into two due to the portrait of the dream in reality until we as well as Bangladesh Muslims were left alone. The Indians held territories of it and meanwhile, the cruel agents of Christianity who had exploited our poverty, dropped in with daggers on both the countries and started persecuting Christianity. Now thousands of Bangladesh Muslims have been deprived of Islam and have reached the mouth of Christianity where there is another peace of mind and this is in the Hereafter.

The same scene is being repeated these days, but even more heinous and dangerous. The Afghans are from Afghanistan and some Muslims. They are established with the endorsement of migration and Islam. They are endowed with the blessings of modesty and sense of honour. They are dear to Allah and have sacrificed their lives, property and everything else. They are still bent upon the endorsement of the religious of Islam. They have given shelter to the Arabian princes to protect them from the atrocities of the Indian infidels and hypocrites. They have renewed the Sunnah of the sacred deignty of Muslims. They have refused to yield before the infidels. They have justified Afghanistan of the wars so much that there is neither cable network, newspaper, publishing or bookshop there. They have beautified themselves with the home of Allah and

peace. The heart of a country like Afghanistan, welcomes warmly the innocent and needy orphans. This is the country where Imam Muhammad's City, Baidars and Theologian Alim-Late Samanah's City Samanah is situated.

Many attempts. The thinking that America fit of treaty would have died its own death at the hands of its natural enemies, it our Muslim countries had not sided with America. America was terrified and has grown coward due to her worldly program. She sees her future surrounded in dangers, but all the Muslim countries, then armed forces, then oil and capital are open for her help in order to wipe out the Afghan Muslims.

Think for a while, you will have your heart in your mouth due to the intensity of the situation. The Arab countries supply fuel free of cost to the planes which drop bombs on the beautiful innocent Afghan children. The Muslims countries provide sea ports to them. The religious leaders, traders and Landlords of the Muslim countries pay the price of these bombs and missiles in the form of their religiousness. It is surely an orphans is urged during bombing, the airports of Kabulistan and Faram and the Muslim crew there peacefully used in service in providing him medical aid.

By Allah, all this is nothing else but the Muslim's than humiliation, disgrace and ignominy. The rights and lives of the innocent Afghan children are trading the Islam. The humiliations of the oppressed are going beyond the skies. We, Pakistanis, are equally responsible for the massacre of our Muslim brothers due to our cowardice, friendship and degradation. There is certainly no heavenly course which has undermined the foundation

books and articles. We deprived them of the Quranic teaching, we clothed them in the Western education from their very childhood, and threw them in the embrace of an English education. Whom will these children obey on growing up except the British. We painted our houses with anti-Islamic and regarded the disobedience of Allah as dishonour and entertainment. These children brought up in these same houses and educated in these same schools are the infidels now, who are unable to discern Allah's Omnipotence. Hence, they are protesting before the infidels and are making their country a fit target of Allah's torment. What else can be expected of people who dance before the TV, take liquor and walk with sexy postures like the pagans and regard battles such as cowardness and lawlessness as blood-murdering?

A three year old innocent girl "Fatima" whose parents have been martyred in the eastern border in a battle, all the mother's and sister's in Fakhra. Tell me, what is my fault? Why do you mouth such words and bestial words against the Lord and the Christians in making up the lies? Why do you keep hanging up liquor stores in your houses till now, to whom Allah values less in comparison to the loquacity of Umayyad, who regard the loss of America as greater than Allah's Omnipotence. Whose energies and capacities are spent in killing, threatening and suppressing their Muslim brethren. Who are very hard to their own nation and very hard and cold to others. Who regard their own sovereignty as 'national interest' and for this sake, they kill their faith, justice and sense of honour. Tell me please O Fakhra sister! Do you

decorated their hearts with the splendour of Islam. They said, "Allah is better" (Allah is the greatest of all). They laid down every thing to embrace it. They adorned and oriented themselves in the image of the creation and beauty of Islam, throwing away the filth and stench of Europe. They mentioned the name of Islam and made their utmost efforts to embrace it peacefully. The Afghan women sacrificed men and men sacrificed their women to offer sacrifices in the obedience of Allah. The parents of these male Afghanistan the bestest of Islam in this age. They remained hungry and thirsty but did not sell their houses, their left respect, their ego and their religion. They chose to live in hard houses but did not let their nation stumble in the land on interest. These lovely people of Afghanistan are worthy of peace and liberation. They are so kind and virtuous that eyes are cooled by pouring a drop to them so much so that having their cooled feet can be regarded as great luck, but we Fakhra's encouraged them enemies rather than approving and approving the Afghan. We provided a channel to the missiles thrown on them and consequently we were ranked among the infidels of a body and peace maker.

O my sister! This situation is to be lamented and regretted. The fact is that we are being hated of ourselves now. We have considered such things to our countrymen that when they are flattered by the enemy, they really strike a deep bargain of their faith for the sake of some timely respect.

O my sister! If we had nourished and framed true Muslim children in our houses, we would not have to el such a dark day of atrocity.

take. It is demanded that this same group are our rulers this same group is calling for Allah's blessing which until now was on hold.

O Allah! Protect us and the whole Pakistan from this torment. (1)

Allah! All of us are criminals. Many people among us are also those who with afgans are becoming the target of terrorism. Thank Allah! The role of the faith is peaceworthy and commendable in this regard. Faith does not believe, not takes part in gun violence and espionage, cheating, but still the enemy conspiring in this front end shows how great deeds the faith can do.

O Allah! Do not torment us due to our rulers, politicians and religious leaders. We are associated to their wrong decisions. We are shaking trees at the footles of our chaotic and lawless afgan libidians.

O Allah! Our chaotic and poor nation and mother spend whole nights on prayers crying and crying. O Allah! We are not the supporters of the infidels. We are helpless in our own country. Our rulers are making wrong use of their powers. O Allah! Bless us with the power to perform the duties due on this nation.

O my dear sister! What can we do on this occasion? We should ponder over it and regard the rest of life as precious and do the duties assigned upon us.

(2) Our first and foremost duty now is to give up (and a team, key representatives, worship Allah devoutly, shed tears and implore Allah for the Islamic state of Afghanistan. Hama, Amrullah, Hishman, Taliban, Islamic movement, faith, Hishman, all the Mujahideen and Pakistan. This is not the time to be negligent rather to awake and pray. On this occasion, TV

month only such a presentation in your life who is brother to brother with the infidels in order to destroy the only pure Islamic country Afghanistan and to end the Islamic government there. The blood of the Afghan martyrs ask, O Pakistan sisters! What wrong have we done to you? Is it a crime to provide shelter to a good and poor Muslim? Allah! Ummu Bin Laden!

On the other hand, the coward, religious, lawless and lawless Pakistan rulers appreciated two great sons of the nation, Usama Bin Laden and Ahmad Khattab, hanging them over to the infidels. These boys saw that for their deaths in the American prison.

It is reported that all the Pakistan have rallied against their own government. All the brave, goodness and awe of the infidels was washed away after hanging over these true libidians to the justice and as a result the infidels have been engaged. Hence they have begun to demand Ummu Bin Laden while the infidels have started to demand Hishman and Ahmad. Ummu Bin Laden over to the justice! Ummu Bin Laden sisters, daughters and mothers tolerate it! Is Ummu the member of an honour nation? Only be this crime, Amrullah is regarding terrorism in Afghanistan and Pakistan? co-operating with her kindly to carry terror.

Would that we had our noble ground and a right to safety on Afghan brothers and sisters! O lawless and chaotic Afghan sisters! We are the real martyrs, we are shocked. We feared such individuals whom are loyal neither to their Lord nor to the Muslims. They demand only the fulfillment of their worldly desires. They wanted every thing be their own

likewise. These issues are being raised. Why are the Jewish people sitting silent and passive? Why do they not take part in the demonstrations and processions? Why do they not cooperate and work shoulder to shoulder with the Muslims? I assure you you are under no need to be affected by this question. I tell you once they know that only the Jewish has rendered full cooperation with the Taliban throughout this crisis and even now, both Allah and Muhammad ﷺ is to help and strengthen them as brothers shoulder to shoulder with the Taliban. America's ongoing tests from east and India raising a howl and cry against it is in itself a clear proof that it is still a puppet bound to the enemy.

Only Allah! It is the time of trial. The common understanding of a number of countries is working collectively to end up the leadership of the Jewish. The infidels are leaving no stone unturned to wipe out the very lamp of the Jewish. It is this situation, you must be full prey to the false propaganda of the so-called Muslims instead of joining the enemy and strengthening the Jewish, you "Fakir" to others whose faith has been turned to poison, will certainly lodge a complaint against you to Allah.

We have nothing to be thankful, blessed people of ways, not rather than raising these popularity and are doing our duty fully. You, all the "Muslims" should remain united and attached with the Muslims and work by the sword of your hand to strengthen it.

(V) The fifth is that in this situation, if the enemy proves victory equally and succeed in harming the leadership of the Jewish, you should not be disappointed. Both Allah and Muhammad ﷺ is not the name of an

and infidelity should be eliminated. Infidelity in person should be removed. Supererogatory fasts should be observed, repeated invocation of Allah's good names should be made our routine, the last quarter of the night should be embelished with recitation of the Holy Quran and charity and alms should be increased. Keep in mind if the Islamic state of Afghanistan does not remain safe, what will be the use of the Muslims to remain alive? What is the life if it does not protect Islam?

(II) The second responsibility is to cooperate with the Islamic state of Afghanistan in every possible way. Note that the required number of Mujahideen has reached there and thousands of others are waiting for them. Both Allah and Muhammad ﷺ should prepare them to be peace and blood and also collect money, weapons, medicines and other required items for the Mujahideen.

(III) The third duty is to try to reform the infidels in your circle who oppose the Taliban, who are still standing in posture of enemies even in the hour of trial. Make them realize with your own action and character, how great a trait they are involved in and how they are running their lives in the Hereafter. In this connection, you will have to work secretly because the profane worldspies and secretive persons in our country, are a great source of humiliation to you.

(IV) The fourth is to rely completely on the Islamic leadership in this crisis of posture. The people who are spreading different doubts and lies about the Islamic Muhammad are under the influence of propaganda from the infidels and those who want to ruin the sacred movement of the

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## BLESSINGS OF JIHAD AGAINST AMERICA

Today, I am to give my charts, proof and comparisons about the latest news and tell them about the current situation because I am certain that the kind-hearted Muslims will be greatly worried and anxious. I hope that, by the grace of Allah, pain will replace anxiety, criticism against Kufar will replace wounds after the revelation of the true situation. Please read a survey of the latest situation.

The president-elect (opponent) of this age "America" started leading Afghanistan on the night of October 07, 2001. This hostile leading continues till the present day as 13 November 2001. America

oppression, but that of an ideology. Whether the faith and its leadership remain alive or not, you are to live as 'Bismillah-e-Akbar'."

The everlasting faith firm flower of Jihad remains in society and high religion character is the message given to you by your brothers. You are to protect this message and spread it throughout the world remaining in the heart of Shariat. It will be our utmost effort to keep Jash-e-Muhammad working in the same way, to maintain the protection of the magazine Bismillah-e-Akbar and to continue other tasks of the movement and religion. It duty calls and we are to fulfill these things. We shall, by the grace of Allah, not hesitate. At that time, you can read the political articles and editorials which will provide you with enough instructions to work, manage and continue the work in future because Islam and its message are to remain alive at any cost all the time in world. You are to remain firm on Islam in every situation, you are to live and die for it and not to let your faith, ideology and character suffer about. How Islam will certainly rise with the full lustre and splendour, but this job is demanding and asks a lot of sacrifice. Let us see who is accepted and acknowledged by this sacred task before the others? O Allah! The movement Bismillah-e-Akbar has been and will be only for You. Supported it please! Amen!!

perceiving the fact "The Dying Sun Cannot Be the Lord." Here a American awe and terror is gradually diminishing from the hearts of the people and they are comprehending Allah the Almighty's power, strength, Omnipotence and His divine help with the true religious people. Now the Americans (don't) denouncing the American society is going away but is slowly taking even new forms and the Americans are themselves being wary of being Americans.

2. The people who made the Muslims sick, have always been spreading venom against the Muslims, idolatry and idolaters. The Muslims actually love the Holy Quran, hence the man who has Quran knowledge becomes dear to the Muslims. The spirit of the Muslims made repugnance in the common Muslims against the scholars who have a quarrel with Quran's teachings. As they want to spread honesty, justice, modesty and piety among the Muslims, they first of all make the true idolatry so that the Muslims may be detached from them. Then it becomes somewhat easy for them to lead themselves. These people who try to lead the Muslims away, first of all spread the propaganda against the scholars that America is at their back. America provides them dollars, modern weapons and even horses. Hearing this, the so-called Muslims develop an aversion against the scholars and the Islamists and they without thinking, fall as easy prey to themselves.

I remember well that in the beginning, there was the same kind of propaganda against the Taliban that America had provided and recruited them. At that time, many of the so-called thinkers without any true

way under the delusion that after a few days' terrorist bombing, she will be able to force the people and courageous soldiers to give in and establish a purely Americanised government in Afghanistan. Fortunately, the situation is totally opposite and America is yet unable to score even one per cent success in her target. However, the Muslims have claimed a number of benefits from this new World War. For example:

1. America cost a billion millions of dollars in the bomb explosion on World Trade Center and Pentagon. She was still unable to make good the bill that her detriments in this war started. These detriments are also estimated not in millions but in billions. A strange curse and disruption passed over America. People have started throwing high buildings. Justice has spread awe and terror everywhere. The Americans deep has been shaken off due to the fear of expected vengeance attack in reaction to the Americans attack on Afghanistan. According to the newspaper sleeping pill in the medical stores have been sold out. All the post and postery of the country with hypocritical لا إله إلا الله (I am the great Lord) and whom our Muslims were worshipping has been sold in a miserable state. America was one of the greatest idols in the world by whose worship people were being to themselves led.

Our people not shaped even their shape and changed their face to the sake of America. They deserted the holy path of Islam and followed the nasty path of America. They considered America as a noble and also that one can lay only in being Americans. These days, when the statue has become hollow and is about to crumble down, the Muslims are

deliberate, he does not even like to put it there. Their people are well-versed that America has been torturing up and its occupying American-abbimannuun. Ikhla Ikhlaannuun (Haram), whereas America-abbimannuun never needed any such to enter the America's.

How millions of Ikhlaam men and women are ready to lay down their lives for our America-abbimannuun. The Ikhlaam ladies are wearing their jewelry for his protection. America-abbimannuun has been the friend of Allah and the enemy of America. Even today he is punishing Allah-abbimannuun under the talibah of haram. Same as the case with the Ikhla-abbimannuun, they also are friends of Allah and foes of America. Hence thousands of Ikhlaam men and women are ever ready to sacrifice.

First American friends are the people who populated the countries and despoiled the mosques. American parasites are those who forced the daughters of America-abbimannuun to "sue themselves and dance on the stage American composition" are the individuals who beatified their nests and laid high buildings and then filled these houses with musical instruments and items of sinful nature. American supporters are people who spread immorality, nationalism and materialism among the Ikhlaam in the name of modernism and modern education. American believers are those who regard the poor worse than dogs, dogs are their men and consequently write their own damnation. American hypocrites are the people who stay day and night like wild beasts in the pursuit of unlawful acts and slaughter Allah's commandments for a few coins. American supporters are the folk who consider the poor masses and spend, weigh Ikhlaam daughters in the

knowledge period. Talibah to be American agents and the obedient people were greatly influenced by their propaganda. In the same way when I was released by the special blessings and grace of Allah there was the same kind of slogan that America and Ikhla had a hand in this release. The people who launch such propaganda are those who have made their appearance and bearing like those of the Americans. The miserable souls of darkness and songs always come in their houses and their lives are seen in the page of the funeral of Allah's house. Their people are the Ikhlaam to immorality and immorality, closed them from the holy footsteps of the Prophet (ﷺ) and his holy wives" and spread in every act of dishonour to Allah. Despite of all these nasty actions, people are duped by their short tongues when they blame the Arabians and Egyptians that they are supported by America. Thus, the poisoning of this propaganda has shed down death. Look! On whom is America sending these days? Whom Ikhla demanding again and again? Who are being bombed these days? Who are fighting the holy war against America today? and who are killing and looting the American itself?

© Ikhlaam matters: It is now very easy to distinguish between friends and foes. These people are telling lies that till yesterday America was supporting Osama Bin Laden. It is a clear cut matter. Allah Osama came to Afghanistan as a common Ikhlaam in his very address said: After that he progressed by the grace and succour of Allah and became the leader of the Egyptians. Allah has blessed him with immense wealth and communion with his ownself that not to speak of a corrupt American



work and in their mother. Their people who put on gorgeous clothes and appear civilized are more cruel than wild beasts. They poison bottles to their dogs but do not even tolerate to provide a single piece of bread to the children of their poor tenants. They are the looters and traders of the children of innocent women. They have mortgaged the whole nation at the hands of the Jews and the Christians. Because now it is high time to get rid of these people to strengthen your relation with Allah the Almighty and to value and uphold the Islamism. If we do so, we will, by the grace of Allah, get rid of America and her devilish conspirators.

3. Another advantage that the Taliban scored in the war is that the status of the Taliban nation has ameliorated now. A short while ago, the Taliban were begun to be considered a coward and weak nation. A high ranking American official went to the extent to say about Pakistan that these people will sell even their mothers for the sake of a few dollars. This comment was made when the government of Pakistan handed over a Taliban citizen named Hamid to America as a brutal tribal political head of Deera Ghazi Khan had restricted full cooperation to America in arresting him. However, not only Pakistan but most of the Taliban countries also joined with the infidels to torture their Taliban brothers on the orders of America.

Strong all this, it seemed that the Taliban had been deprived of the "Islamic system of fraternity" which the Holy Prophet ﷺ had established in Islam. Since all Muslims were turned against the infidels and imprisoned, by the sake of a Taliban brother, shows a new ray of hope

emerge of slavery and made him of the poverty of the weak. Americans in fields are the fellows who regard their arguments as weighty after reading only a few Urdu books, then reproach the scholars and try to harm them. Americans in companies are the folk who sell human beings to fill their pockets, beat them, ruin their health and bring about inequality in society. Americans in hotels are the men who are cowardly and do not come out to fight, rather they regard the fight against America as their extinction. These people are cowardly peace lovers, but actually they want to impose America upon the Taliban.

All these groups of people influenced by American press are the national and foreign politicians, high court and civil officials, wealthy landlords, blood thirsty priests and priests, great and innocent traders, industrialists and businessmen, bureaucrats are present all around us. One best example of calling them with the word "MAN". They are always busy spending their time entertaining and running the Taliban and as long they bleed. They are all grateful to America they are waiting for the termination of the Taliban government in Afghanistan so that they may be able to wipe out the religious people from Pakistan. All these tyrants used to address the scholars and Islamists as American agents till yesterday, but today they themselves are protesting loudly before America.

Many Taliban sisters! Recognize these tyrants and never be led on by their devil tongues. These days, Afghan children are being slaughtered but these people are busy in drinking, dancing and merry making. These devilish people are the slaves of their sensual desires and "mothering" of

the Muslims have seen the true face of America, they are embracing every kind of useful action and are working ardently to Allah. They have broken musical instruments, rejected the TE and TV from their houses and made arrangements for offering prayers and reciting the Holy Quran. A flood of donations against America in Saudi Arabia is pouring forth. How men regard having beards and women regard observing veil as an empowerment. Even Allah's disbeliever people are shedding tears of regret. They are repenting and crying in the darkness of the night and establishing their lives for the next world.

5. Allah has rewarded many of the Muslims with the blessing of martyrdom due to this Jihad. Till now more than eighty brothers of Eminent rank have been martyred in the American bombings. Ten Muslims in Kabul and Paghman, fifty five in the Eastern front and sixteen in Western front have obtained the high rank of martyrdom. A number of important commanders also include them. We have not given the list of martyrs to the press and media but have certainly offered it to Allah the Almighty. Our hearts are over of their separation and martyrdom, but we look at them with envy of their attainment of such a high rank. The Holy Prophet ﷺ has given dual blessing of double reward to the Muslim who is martyred at the hands of the Jew and the Christian. These companions of ours here by the grace of Allah, obtained double reward and have reached a high rank in paradise. The requirement of their blood is obligatory on us and completion of their mission is our due responsibility.

Some of these martyred companions have left behind them their

which has again granted them the same dignity it deserved. Likewise, a great portion of those ranks of Muslims to Afghanistan, the hands of the old, the young and the children from all over the world to Afghanistan together at the landing there. Muslims label sacrifice of their jewellery for Jihad and many women's desire to participate in Jihad, are all the blessings of Jihad which has created inner awareness and a sense of honour among the sleepy Muslim nation. It is certain that when the Muslim sees, no one can inhibit him from demanding or conspiring others.

6. Another advantage of the present day Jihad against America has been exposed in a way that Allah has granted a number of Muslim men and women with the power and capacity to spend of their wealth where a Muslim depending of his wealth where not less a Muslim than conspiring a country. A number of lots of munitions are being received from the Arab and Islamic, European and Asian countries that the Muslims have recovered the American products, American dresses, American styles and shapes and are adopting Islamic civilization and culture. The situation till yesterday was that all of America on fifth was considered a fashion and development centre and two hours of the Holy Prophet ﷺ were regarded as backwash and conservatism. For example, using white stuff on the ground was backwashing and putting here and there like stands was progress, starting red war, backwashing and walking immediately was development.

In short, Allah tested, the Muslims had perceived America a to Muslims everywhere. The thing was very harmful to the Muslims but now

If they do so, they will, by the grace of Allah, be blessed with the reward of the believer who fights against the kuffar in the battlefield.

newly married brides, we congratulate their fathers. <sup>3</sup> Allah will not leave you helpless. Your husbands were great people. Instead of dying on the attainment of worldly pursuits, they died for the sake of Allah and became immortal. How the protection of their dignity is your duty. If you remain firm in your faith, you will, by the grace of Allah, be blessed with the blessings which a common woman cannot even imagine. Your husbands had been awarded only three few years to live. If they had not been martyred in Afghanistan, even then they would have left the mortal world at the first time. So, please do not regard it as an ill-luck, but consider it a good luck that Allah has blessed you with a relationship with His chosen ones.

The world is mortal and all of us are to leave it. The people who are associated with the crown of martyrdom, receive a great grace. I believe it is certainly committed that Allah provides special protection to the members of the families of the martyrs and the poor people. Please read the incident of Hadrat Bilal (ؓ) and Hadrat Umar (ؓ) in the fifteenth portion of the Holy Quran how Allah is supporting the two poor people on the construction of a wall of the two cupboards of a poor person. If it is Allah's firm and strong system, but the man who himself experienced magnitude, develops Allah becomes negligent and helps of others than Allah, is deprived of His special blessings.

We congratulate all the members of the families of the martyrs and advise them to be patient. We request all the Eminent Muslims to look after the members of the families of the martyrs more than their own ones.

might know the hypocrites, who when it was said: "Come, fight in the way of Allah, or defend yourselves." They answered: "If we have sight of fighting we would follow you." On that day, they were nearer to disbelief than faith. They utter with their mouths a thing which is not in their hearts. Allah is best aware of what they hide. Those who while they sit at home, call on their brethren who were fighting for the cause of Allah. If they had been joined by us, they would not have been slain. Say (unto them): "O disbelievers! Then await death from yourselves if ye are truthful." (The Family of Imran: 160-165)

These verses give us answers to a number of questions. The belating of voluntary on the battlefield on the day of the Battle of Uhud was a test. Allah the Almighty was distinguishing between the true believers and the hypocrites. The hypocrites were looking to safety when their lives were in danger. They were also taunting themselves with joy at the loss of the believers and were saying that if they had followed them advice, they would have been saved. These hypocrites have been allowed to escape death but even if they were truthful. The reasons which these verses are presenting is that on the one side, there were wounded and plundered believers who had to face material adversity and on the other side, were the safe and sound hypocrites who were making fun of these wounded and afflicted believers and being gloat in their superiority and wisdom. The Quranic verses were revealed in the background of this same scene and a clear pronouncement was given that the wounded believers need not worry and the safe and sound hypocrites need not be happy. The question arose here: What else

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### THE PRESENT SITUATION

#### IN THE LIGHT OF TEN QURANIC TEACHINGS

A few selected verses of the Holy Quran are being presented to the believers here. These verses will be of great help in understanding the true situation in the world of the *deceptive* scene of coloured news papers and by the grace of Allah will help in determining the future course of action. Please read the truth from your great and loved Lord and feel happy how mercifully He guides us at every step. Allah the Almighty says in the Quran:

1. That which He told you on the day when the two angles met was by permission of Allah, that He might know the true believers, and that He

increased the faith of them and they cried: Allah is sufficient for us! What excellent a life is whom we trust! So they returned with peace and favour from Allah and no harm touched them. They followed the good pleasure of Allah and Allah is of infinite bounty. It is only the deaf who would make excuses for his partners. Fear them not, fear Allah, if you are true believers! (The family of Imran 172-175)

A few things have been explained in these verses:

3. The true believers do not fear the anger and power of the infidels.
4. The believers who trust in Allah and stand firm in the battlefield even after an enemy wounds a member of the true believers are victorious.
5. It is only the deaf who neglect the likelihood of the strength of the faith.
6. The believers should give the good of their true faith and not fear the infidels but fear only of one Allah.
7. The believers should not be depressed and should not let their heart at a slight defeat and affliction.
8. Allah says at another place:  
 4. "How should I fear that which ye set up beside Him, when ye fear not, nor set up beside Allah that which He hath revealed unto you as warning? Whoso of the two factions hath more right to safety? (Answer like that if ye have knowledge. Those who believe and observe not their belief by wrong doing, then no safety, and they are rightly guided. (Al-Baqara 175-176)

Then the Honourable Prophet (ﷺ) address to his nation in which he

as the believers do than being overpowered, worried and disappointed while a large number of believers have been slain. The answer to this question is revealed from the start in these words:

2. "Think not of those who are slain in the way of Allah as dead. Nay, they are living. With their Lord, they have received a reward (are they) because of that which Allah hath bestowed upon them of His bounty, even up for the sake of those who have not joined them but are left behind that these shall no fear, come upon them neither shall they grieve. They receive because of favour from Allah and knowledge, and that Allah wasteth not the wage of the believers." (The family of Imran 164-171)

It is clearly said in these verses that true jubilation has been awarded only to those who have been martyred by the infidels. Another happiness is for those who although were not martyred yet stood firm in the battlefield. Sure enough the hypocrites will not be able to escape a dreadful death. However, they have been degraded of the death which should be called eternal life. How the true believers can easily decide who is real success and who is real jobless.

Then the matter of the world hereafter while true peace of mind is given only to those who fear only Allah and are not covered down by the awe of any person or power. Allah the Almighty (37)

3. "As for those who heard the call of Allah and His messenger, after the harm befell them on the fight, he set out with them as by night and went off secretly, there is great reward. Those unto whom such had. Lo! the people have gathered against you, therefore fear them. But the third of danger is

them religious and the righteous ones and hence they made death for themselves in this way. Allah the Almighty answers it that it is not debatable but trust in Allah. The man who has faith in the Omnipotence of Allah and believes that whatever happens from Allah is totally correct and justified becomes a courageous and brave with regard to the Deen.

This verse was revealed on the eve of the battle of Badr when only three hundred and fourteen (134) Muslims with a few crooked and broken swords were going to face an armed and powerful army of 1000 infidels. Facing this situation the hypocrites had objected. The Holy Quran answered clearly.

The defeated and hunted named (infidel) and infidel tribe of the present day also made fun of the Taliban in the same way. Some people scoff at the Taliban by talking of overwhelming weakness in the days while the others are calling them narrow-minded and independent. There is no doubt about answer in this verse for those scoffing people. Those who have made the Jews and Christians their gods and deities must answer these verses. Allah the Almighty says:

6. "O ye who believe! Take not the Jews and Christians for friends. They are friends one to another. He among you who takes them for friends is numbered of them. Lo! Allah guideth not wrong doing folk. And thus reject them whose heart is a disease and toward them, saying: We fear lest a change of fortune should befall us. And it may happen that Allah will soon make unto them the way to you as a communication from His presence. Then will they repent of their on set thoughts." (The Table Spread 58: 2-5)

has stated the standard of an ego, pride and self-confidence. He doubts only that person is successful whose belief is secure and he has the right to express his peace of mind. The person who regards others as powerful as Allah the Almighty and elaborates in his faith, deserves no success and peace of mind. Keeping this standard in view, this can easily be understood that those who are killed saving their Eemaan (faith) are successful and glorious and those who sell their belief and are saved for the time being, are jobless. It also comes to be known from this verse that the true believers are not afraid of the infidels, their might and their gods. Facing this situation, the hypocrites are finally surprised. "O ye who stuff their (their believers) are made that they fear neither of death nor defeat, nor infidels nor their power. The purpose of the infidels is to kill a while then they come down to their abode with pleasure and begin to make fun of the Muslims who believe in Allah the Almighty and offer a challenge to the infidels as Allah says:

5. "When the hypocrites and those in whose hearts is a disease said: They religion hath debased them. Who putteth his trust in Allah (will find that) Lo! Allah's strength, were (equal) to His (49).  
Hadrat Shah Waliullah writes: "Facing the bravery of the Muslims, the hypocrites began to venture in this way. Hence Allah said: "It is not possible but trust in Allah. (Al-Ankaboot: 26-27)

Hadrat Muhammad writes, "Facing a small class of the Muslims, then helped (aided) with its great bravery and boldness, the hypocrites and the poor faithless Muslims began to say that these Muslims are defeated by them

Allah is with the deathly and all not those who are slain in the way of Allah "dead". May they be living, only we perceive not, and surely we shall try you with something of fear and hunger and loss of wealth and loss and crop, but give glad tidings to the steadfast. Who say, when a misfortune striketh them: "Lo! We are Allah's" and Lo! Unto Him we are returning. Such are they on whom are blessings from their Lord, and mercy. O ye who are thoughtfully guided! (The Qur'an 133-137)

We learn from these verses that Allah tries the true believers with different kinds of misfortunes. This proves that believing of a moment is not against such Eminent faith. Hence, the people who talk of the had that belied the Taliban and doubt their belief, should themselves ponder over their belief, because in these verses, those believers have been called the guided ones who show patience when misfortunes from Allah befall them. How the Taliban have also showed such patience and there is not a single word of complaint on their lips, rather they are steadfast in the battlefield even after so many injuries. At another place, Allah says:

§. "I do think ye that ye will enter paradise while yet there hath not come unto you the life of it: that who is closer to those of who passed away before you? Allah and certainly he'll tell them. They were taken as with earthquake till the messenger (of Allah) and those who believed along with him said: "When cometh Allah's help? "How? Surely Allah's help is in sight."

Harid Umanan explains these verses. It is mentioned above that the Prophet and then Umanan have been tortured by the enemies. How it is an address to the Muslims whether they wish to enter the Paradise

First the above mentioned verses again and again a number of tests will be imposed on you. If you cannot do the whole reading, please read only the marginal note of the "Talees Umanan" and then analyse the present situation. Then the truth of every word will be visible to you. If we do not side with the infidel, they will turn our country to ruin. We know that supporting the infidel is wrong but in the issue of life and death, even the unlawful thing becomes lawful. If we do not side with these infidels, we will have to live in caves. Some people during the lifetime of the Holy Prophet ﷺ also used to regard the silence of this situation as the magnitude of misfortune that if they did not side with the heathen, they would fall a prey to the magnitude of misfortune. It seemed that they would also fall a victim to the calamity that befall the Holy Prophet and his great companions. In the same way, the cowardly people of this age also believe that the people who talk of true Islam will soon be wiped out. Nothing of this sort did ever happen in the past nor will, by the grace of Allah, happen in future. Those people will certainly have to repent who are offering such and every imputation of Islam and are making only to save their lives and country for the time being and are working against their believing brothers in order to obtain the inglorious money of the infidel. How, this question arose: "Allah has promised the Divine help to be the true Muslims". If the Taliban had been true Muslims, they would have been victorious and not have to face retreat, martyrdom or injuries. To answer this misquery, please read all Allah says:

§. "O ye who believed! Seek help in steadfastness and patience. Lo!

that neither battle against the non-believers is a bad thing nor the holding of a banquet a new thing. It is a wonder that in the centuries of its clear reveal, how many of the disbelievers opposed Allah and paid tribute of remembrance of the Takfir's timely return. Holy Allah led all the disbelievers to the right path. *Amman!*

Now, the whole is clear, in the light of the Quran's two long, clear lessons. One question is still unresolved and that is what we should do in this situation? The Holy Quran provides very suitable answers. Allah the Almighty says:-

10 "Be those who heard the call of Allah and His messenger after the harm befell them in the fighting, be such of them as do right and ward off (evil); there is great reward." (The Family of Imran 173)

In the battle of Uhud, the disbelievers had reversed mental and physical aspects. But the instant the fight ended, the Holy Prophet reversed the news; that the enemy was reverting and now long to disbelievers to make the fiercest and lethal attack on the disbelievers, as they want to wipe out the disbelievers completely. He ﷺ ordered the disbelievers to advance and make after the enemy. Hearing this order, many of the seriously injured companions of the Prophet ﷺ got out at once. When the infidel army tried to frighten them, then died and died was quoted even more. The Holy Quran praises those against Iblis/djinn. Now, are the disbelievers are again asked. Only that person will be so useful and glorious who, despite of being wounded, follows the orders of Allah the Almighty and His messenger ﷺ and continues Jihad against the infidels. However, those

whereas they have not faced the affliction which had befallen the previous Ummahs. They faced longer disease and more of the affliction so much till the Holy Prophet and his Ummah became so helpless and weak that they began to say, "Let us see when the help which Allah has promised, will descend?"

When the situation became so tense, Allah's presence paid attention and ordered to be vigilant. "Do not worry, Allah's help has come." Disbelievers do not be over-taken at the weakness, troubles and domination of the enemy. (Show behaviour and remain steadfast). (The Family of Imran)

This thing becomes clear from this brief explanation that a banquet, trouble and loss of the enemy have been befalling the Holy Prophet and their companions, and all the disbelievers who describe Paradise will also face it. How, after the exposure of this to it, who can say that in Afghanistan, Iblis/djinn's timely return and the losses they met, is a proof of the fact that Allah is over it with them. It seems one law is what will be his plea about the Prophet in the past. "We can only pray to Allah to give the disbelievers the perception of Iblis." For further clarification of this point, please examine another verse:

9 "And with how many a Prophet have there been a number of devoted men who sought (him) out. They quailed not for aught that befell them in the way of Allah, nor did they weaken, nor were they brought low. Allah loveth the steadfast." (The Family of Imran 146)

We come to know from this verse that the Prophets of Allah and their loyal companions kept fighting with the infidels. Different calamities also befell them in that fight but they always remained steadfast. We learn



the circumstances are, we are to remain attached with our Lord and our dear Prophet ﷺ. We are to keep the faith of Islam alive and continue our efforts against every vice and evil. Bismillah, In the name of Allah, the Most Gracious, the Most Merciful.

## (11)

### CIRCUMSTANCES ARE CHANGED NOT IDEOLOGIES

Do you remember the last writing which was published in The "Tahsin-e-Akhbar" before my arrest. It was "Ten Quranic Lessons" to the nation in the light of the present circumstances. That article was written during my short stay in Karachi. The Magazine was published a box of 50 copies were in my vehicle and I was arrested along with these. The vehicle was thoroughly searched, but what could the searchers find in the belongings of a broken hearted passenger? At night, an officer demanded permission to read the magazine. I answered "With pleasure." He sat

Let not the devil disappoint me by keeping me in darkness about the situation. The next day, I was provided with a newspaper and then after two days a radio was also provided. Allah is great, very great, the greatest of all.

One day, the headline at the "Thana-i-Waqt" struck me like a thunder bolt. The names of the journals which were banned had been printed in it. The name of "Bani-e-sa'ha"<sup>3</sup> also included there. I sat with my oily my hair, two empty hands and prayer. A few tears were still suspended in my eyes. I was already dejected, this news just added fuel to the fire, but Allah protected me of disappointment. I recalled the waking up of the mothers and poets (patients) of the orphans and then in my mind's eye, once again my hands were raised and the head bowed.

Thirteen months of detention were spent at three places. There were certain ups and downs in the circumstances. Many times, the clock of release appeared but always, betrayed me. I took up the pen many times to write down something but never felt inclined. It was to know that by the grace of Allah, the monthly "Bani-e-sa'ha" was being published regularly. The news brought solace to me and I thanked Allah the almighty. I happened to read one or two volumes and was pleased.

Someone told me that the orphans had started being advised in the hijab and hence the number of its publication had dropped. This news was very surprising and troubling. There were two extremes, namely, there was a flood of rebellion, passion and devotion to the hijab and now the present detestable state of affairs.

before me and began to read the editorial. He stretched his hand again and again and at last said, "Let you write this". Then it automatically came on his lips, "All the things said are correct but ..... Yes" then I was humiliated.

A speech was being broadcast in a separate cell in the Minawal prison. I had poor perception of the circumstances. The speaker seemed in great anger. On January 12, 2002, the cold twenty night, horrifying darkness, period and slumped walls, black iron gate, an old bed, a jagged cup, a number of depressed, injured beings and stains of loyal blood ..... the speech was at such a point that the breath lost its balance. Bani-e-sa'ha was ignored. I did not know what else was not utilized.

Thought was passing the radio was silent, but thoughts were still awake. One thought was what will be of my dear "Bani-e-sa'ha"? After that perhaps I went to sleep by side Allah. (Unpleasant)

The last was that of my own country but the circumstances were totally alien. The sympathizers always remained treated at their highest authority. I was told on the very first day that all the links were disconnected. No newspaper, no radio. "We want to provide you with these items but are helpless. We have great respect and love for you but we have no power or authority. We are government servants, helpless and powerless". It was strange that they were helpless before their higher authorities but I bowed before the highest authority, the all omnipotent, the Omnipotent and stretched off my hands in prayer.

(3) Allah! Although I am very weak, yet am attached to Your Deen

here with them the full record and history of their failure. They know that it is beyond their powers to estimate, stop or weaken this absolute obligation. In the past, the flesh of the Infidel, the Jew, the Christian, the Tartar and the European flowed readily. All were clamant at providence and destiny in them. All of them wanted to estimate Jihad and for this purpose, they did all they could, but with what result? All of them were drowned in it, urged on or shamed to their own inner skeletons. On the other hand, not to speak of Jihad, they could not even wash away the poison and blood of martyr. The Jihad and Jihadists were always pushed into the dangerous boundary. All the Jihadists and non Jihadists began to come under the impression that the name of Jihad had been raised completely. But after a short while, Jihad again began to laugh and make fun and challenge, pluck and pluck.

Evening their failure, the opponents of Jihad have learnt the bounds that they themselves cannot harm Jihad but only if they use the Jihadist as a tool and that if only a small group of Jihadists get ready to oppose Jihad, they will be no control to cause extent.

The Jihadists are thieves, burglars, terrorists, murderers, assassins, hit and run. They collect contributions and subscribe them. They have collected jewellery from women and have stolen their own life's support. They are subquid, government agents and look of the agencies. They have been bought and bribed. They have become women, wife and married. They are broken and eastern agents. They harm the cause of Jihad and Pakistan. All these questions now lie the

later Allah bless my companions with long lives. Who continued the publication of the religious and reformative magazine under very adverse circumstances. When I received the "Second Number" of the magazine, I could not help putting forth a few suggestions. After that, relatives, friends and companions began to push me to start writing articles and editorials, but what could I write and how could I? Our nation could not bear a recalled timely and transient defeat and hence began to suffer depression and month disappointment. In actual practice, they had lost nothing but wretchedly, those who had offered guidance of love and perspective and were held up in jail were controlled and restrained. Those whose clothes were not even paid, began to make a lot and cry of depression and to console those who were putting both parts of work. In the darkness of disappointment, the Jihadist made many mistakes and caused out many tortures. Allah! They would not have done so if they had read the teaching of the Holy Quran. In the situation, I could write only a few articles, but the disconnected relation with Muhammad Ali could not be restored in the thirteen months of imprisonment.

Can you recall the announcement that had resounded after eleven September 2001, "We will estimate and wipe out Jihad completely." The estimation raised that such circumstances were to be created in which the Jihadists themselves might become the tool of Jihad, although the opponents of Jihad have been trying to end up and spread Jihad for the last 141 years yet they are always disappointed and dejected. So, now they

newborn a religion and answer to the call to Jihad. Such mosques were very rare in the past. The Moslems of every land, of every race and tribe, were rising mostly towards Jihad who is war bringing them out of the deep trenches of differences and collecting them under the flag of unity. There was a change from otiosity. The mosques themselves began to send their children to the battle field. The sisters would sing Eqs and bilabes at Jihad to their brothers. The wives themselves started preparing their husbands to die. A change and blessed religious atmosphere pervaded over everything. There were tens and not hundreds of the "Fedayi" and Jihad was connecting the present of Islam with its past. What was all that? What it not Jihad? Jihad on the Moslems? What it not the Moslems' good luck and good fortune? What it not the fruit of the Moslems' sincere effort and sacrifice? It is, think for a while whether Jihad has been ended within our view and the Moslems have become as before and before? Hallel! Hallel! By Allah Hallel! This take demonstration against Moslems has been propagated to wipe out Jihad. Only this mission justified as great mission which a common Moslem can never even imagine.

The present campaign against Jihad is nothing short of a war with many steps. At the first step Jihad and the Moslems are the target. If (Allah forbid) it succeeds who but will certainly not. The next stage will be to hit on the armed forces and weapons of the Moslems. At the third step, rising up of all the Moslem states (although they are already) and their governments will be the target. It is their plan to use the Moslems

and of the Moslems' names and persuaded over the mind and heart of the Moslems Moslems. Essentially the common Moslems began to spread war on against the Moslems.

Also! The silly and simple minded Moslems could not even comprehend the infidels' mischievous ploys and propaganda. On the other hand the infidels knew well that Jihad could not be extinguished until those who were to Jihad were disoriented and disarmed. Hence they, first fill mouths of whom they were afraid, to detain them so that no one might listen to their speeches and attend to them. As a result, those could comprehend might not be able to awaken the Moslems. A lot of capital was devoted only for this purpose. Efforts were made to erect a high dam of superstitions, superstitions and a confusion against the religious and challenging call to Jihad so that people might themselves break the chains of Jihad, tear up the books and shed apostasy i.e. they themselves might hit their own eyes and smash their own heads with their own teeth. In this way, the enemy's job becomes very easy to wipe out such untrained masses.

The two as at "Al Jihad", "Al Jihad" everywhere, the Moslems' government of Afghanistan, Jihad in Palestine, Chechnya and Kashmir, pure Jihad movements in many other places, the rush of Jihad books, the flow of Jihad cassette and a large number of publications of Jihad magazines. All this happened after a century but with no good hope that the enemy were defeated. There were Jihad organizations of millions of people. There used to be great battle and battles in the training centres and

This group has also started feeling horror of Jihad and the Jihadists. It is looking them responsible for all their troubles and miseries.

(iii) Impotence is being propagated among the emotional Jihadis that all has ended up and the Jihadist has nothing to give and do something for or for? This is by convincing him to Jihad and the Jihadists due to their finite personal talk and emotional steps. These are the people who attack the newspapers (a few Jihadists) and then Jihadists in the country. While in religion there is no prohibition of such attacks, not the problems of Islam and Jihadism are going to be solved by killing bridges and innocent people. The real enemies of Islam are not going to be harmed and harassed through such unskilled and untrained a force.

A lot of Islam is being rendered to the Jihadist rules, besides the misdeeds. They are under heavy pressure and are being compelled to work against Jihad and the Jihadists. The purpose of this pressure on the Jihad is not to reduce and establish peace in the world, or to put their countries on the way to progress, neither to strengthen their government but the only wish of the opponents of Islam is to leave Jihadists bloodied among the Jihadists. After that they themselves want to walk in the right of their random offering of a safe defense. Both the Palestinian Organization Hamas and Yarm Asalat are dangerous to the opponents of Islam but then look is that apparently they back up Yarm Asalat. They encourage him of their love, friendship and co-operation and then in a piece of this love and friendship they will suck the blood of the members of Hamas. Now it is

misdeeds and then claim as they tend to wind up Jihad and wipe out the Jihadists so that a horrible end was and bloodied among the Jihadist movement.

Now, three facts are being tried at the Jihadist masses.

(i) Fear

(ii) Depression

(iii) Impotence.

(i) The fear of death and destruction is being spread among the weak hearted people. They are being told to reduced that if they leave Jihad, when any relation with the Jihadists or talk of their sovereignty, they will be killed and wiped out. Likewise, this thing is also being used to tell them that all the troubles to the Jihadists are happening only due to Jihad and the Jihadists. They are being taught that only Jihad and the Jihadists are hindrance in the way of their rapid economic development. Owing to fear, awe and corruption, this group of the Jihadist has turned into a better best Jihad.

(ii) The disappointment "What will happen now?" is being propagated among the Jihadists who have some religious spirit and passion in them. Islamic government of Afghanistan has ended. Iraq is going to be attacked. Palestine's status. Prospective is in danger. The Kashmir movement is reaching its last. The Palestinian Intifada movement is looting Arab Islamic powers are miserable. The Jihadists are weak, helpless, depressed, powerless and dispersed etc. etc. Hence now there is no way out than to strengthen own life no matter how is the other.

that dear to them! Keep in mind that the latter (infidels) have gained power not due to Jihad but by agreement of the infidels have turned their backs on Jihad. Hence, the root cause of our troubles is not participation in Jihad but deserting it. Have you forgotten the Holy Prophet's ﷺ commandment: "If you desert Jihad, humiliation and disgrace will be imposed upon you." Can we, the Muslim masses, and refuse not tell the world emphatically, Jihad is our Allah's commandment and our Prophet's ﷺ Sunnah? We cannot give up. As you enjoy the right to defend yourselves against a power, we also deserve the right in the name of Jihad."

The Umma are to be humiliated and "no boy has been ordered to Islam. He has had to be able to anticipate Jihad before that, not will any one be able to do so. There is a final time with Allah be every matter. What is the use of impotence, fear and disappointment? Allah is Omnipotent and He is the Helper of the Muslims. If we do, we shall go to Allah who is our Lord. He is helping us on every step, but we cannot depend on the success descending upon us due to our fear and depression.

We shall have to come out of the devilish traps of fear, disappointment, impotence and depression. We shall have to talk boldly with the whole world. If you want peace, let us discourse upon the problems of the Muslims. You cannot end up Islam and Jihad by shielding Jihad of the Muslims and throwing bombs on children. Father the thing is paving the way for your own ruin and digging your own graves."

Our intention is true Muslim never changes his ideology under the unscrupulousity of the communist and never demands his belief. He is so

fight between al-British and Haideri forces, only the killed individuals on both the sides will be the Muslims. Their deaths being a cause of Jihad and comfort to the devilish powers. In this way, these devilish powers will get rid of the group which is harassed and bothered in this fight. Still the infidels will not tolerate the existence of group because they are an enemy to all Muslims. This was only an example, you can apply it to every Muslim country as being Pakistan.

Jihad is purely an Islamic obligation and worship. Allah has mentioned it in hundreds of verses in the Holy Quran and the Holy Prophet ﷺ has described it emphatically in thousands of ahadith. This duty will continue till doomsday. It is certain and every person knows that Jihad has no restricted link with terrorism.

The whole Muslim Ummah agrees that the man who denies Jihad, turns atheist. However, best efforts of the Muslim rulers and masses may make to anticipate Jihad, they cannot succeed because it is a part and parcel of our faith if they desert Jihad then faith is destroyed. Will they do and even the Holy Quran for the sake of this mortal life? Remember! Even this demand from the infidels will be made. The Muslims should omit the Jihad verses from the Holy Quran otherwise they will be wiped out."

Will this demand Allah fulfill also be accepted? Sure we need to die. Sure we need to be washed the sloughs on the day of Judgement. Here we hope that the Holy Prophet ﷺ was wounded in Jihad. He will come on the day of judgement with that wound fresh on his body. Can the candidate of the House of Lords deny and oppose Jihad? What wrong has

and fight with the circumstances and stand unyielding and glorious.  
 Fraternity is a lie and every lie is weak. Capitalism is spontaneous and all  
 spontaneous is to be wiped out. There are mountains and hills in mountains as  
 apparently, but ideological ideologies are firm as rocks. I have received  
 letters of a few Muslim sisters. I am thankful to them that these sisters are  
 increasingly firm in their belief and belief. (20/05/2006)

Efforts were also made to anticipate and model these sisters against  
 Jihad. They did not desert their brothers and in this hour of trial, they did  
 not side with the traitors who did the nefarious job of inciting incitement  
 and a conspiracy against Islamism. These honorable and courageous  
 sisters have proved that a Jihadism changes the constitution and not the  
 ideology.

May Allah bless these sisters with abundant reward and blessing, worthy  
 of His Prince. This is the superior work of the present and past religious  
 position that I was granted the courage and strength to write a few lines on  
 the monthly Ramadan edition.

(12)

## CONTINUATION OF JIHAD

is a sign of the Lord being pleased

A child was weeping and some other people were also weeping.  
 The child was weeping more and crying 'Allahu' 'Allahu'. Then I heard a  
 girl crying behind me. I had not the courage to turn around and see them  
 because the child was crying and his heart was broken with him.

All this happened at night in the evening nearly three or four days  
 ago. We were coming to Bahawalpur from Karachi. The BBC news was  
 being broadcast on the radio. An innocent, injured child, a newly  
 blossomed flower of the Ummah of the Holy Prophet ﷺ, in his last

the hypocrisy that they consider every country betraying them. The missiles and bombs were being shifted at Afghanistan. At that time our nobles were shaking and trembling sitting in Pakistan. They were taunting the Afghans of being independent but they themselves were punishing and punishing the tyrants in America. It is wonderful that the Afghan Muslims kept smiling even under the rockets of these bombs and missiles. At last they would pronounce on them at Tora Bora and then at Ghazni. How eager power in their eyes, it that not be witness-jury, they said our mother.

Now when the bombs and missiles are dropping on Iraq, our intellectuals are protesting in Pakistan. Iraq Muslims are casting suspicion to the tyrants while the shadows of fear are becoming thicker and denser here in Pakistan.

O Allah! Grant true faith to the people who of themselves (Muslims) make the bags of flesh throbbing in their chest, the heart of the Muslims. Endow the Muslim nation with the love of your messenger and grant Pakistan nation of the end of fear and cowardice. Amen.

The Russian war was very convenient to the Muslims. Millions of rupees and many jewels were falling on the hands and heads of the Muslims like bolts of lightning. The existence of a Muslim state in the heart of Europe was undesirable to the white. They carried out an intense training with the quality of their weapons subject criticism by enemies. The white infidels considered Russia to be a country cut off from the world of Islam. All the area around her was under the occupation of the tyrants.

After today to believe of Muslim nation, a brother to nation of Muslims, a tyrant rose bound in the sacred bond of Allah. It was agreed due to the American missiles and war weapons and crying. All the Muslims were sitting in the jails were also feeling the pains and stages of pain. Then all the prisoners also began to shed tears with that agreed incident (able) which know who else may not have shed warm tears. Would that the tyrants had appreciated the message of these tears! It is a fact that when the weeping people begin to make others weep, it takes no time in becoming object of the anger. A short while ago, a building was the centre of international trade. Now there is only a deserted ghostly place of land named "Ground Zero".

A number of Muslims are suffering from a great disease and have a regular pain of the so-called power in America. The deception of the eyes has made the Muslims mental slaves to those so-called super powers. They have forgotten that they are the Ummah of the Prophet of war and Jihad but are now weeping and groaning in fear and crying. Once this nation would that Internet may run! Then protest has discouraged, justified and made toward the Muslim Ummah. Whoever was left under, has now been done by the Uddi whites. When they try to collect the data of power and might, they present the original infidels as  $QADAFI$ . Then the religious and cultural groups begin to shed the dream of power and the intellectuals sitting in their houses, begin to tremble at the thunder of the missiles.

O what great conspiracy at our bed! The Holy Quran has said about



that the persecuted Hindu middle class were a bounded

Millions of Hindus repeated of their sinful actions and reverted from the life of debauchery and immorality to piety. A sense of religious heaven also came to women. So, now there is a large number of such true Hinduism India about whom it is said that they are the new Hindus as a result of the demolition of false Hinduism. They are pure of soul and honest Hinduism who are ready to lay down their lives for Islam.

The Hindus of north Asia were aroused due to the ardent wishes of Allah in Afghanistan and Kashmir. The Chechenian and Tajikistan Jihad movement awakened the Hindu spirit of Hinduism. The Russian Jihad developed a sense of heaven and when among the Hindus of Europe. Whirlwind in the blood of the Indian Hindus became visible due to the demolishing of the false Hinduism, but the Arabian Hinduism were still lost in deep slumber. Hence the spark of Allah in them was on the whole extinct. The governmental forces hated rather were horrified by the word of Allah. The holy books who had been outlawed Jihad had to pass real effect to Afghanistan, Bosnia or Chechnya.

Now, it seems that the lot of the Arabs is changing. The laurelation of the Arab martyrs have increased in knowledge of the height of the glory and drawing attention of their Lord. The large Jihad has influenced a sense of religious heaven among the Arabs. The sparks of heaven hidden in the conscience of the Arabs are about to get rid of the shackles of hypocrisy. The Arabs are now waking and waking in readiness to go to the battlefield. They are about to break all the shackles and revert to

Who would go there and listen to the word of the Russian Hinduism?

Charms of the sense of heaven the Hinduism held, the Hindu family values rejected at the weak Russian Hinduism, but all of their dreams were thrown to the ground when the Hinduism from all over the world, particularly the Arabian peninsula, rejected to Russia with and made being the pain of the Russian Hinduism. They raised the leaders and transpired the laws of the angels under their feet. The slogan of "Allah! Allah!" began to resound in the heart of Europe. When that atmosphere pervaded over the earth, the angels and Cherubs came in the Jihad also became associated with them. Then, at last, there pervaded over Europe such atmosphere of true belief (Faith) and sense of heaven that in the twinkling of an eye, the lives of thousands of Hindus were changed. The negligent and Hinduism Hinduism made Jihad their Jihad, grew brave and replaced tears with spiritual clothing. The Jihad, the Russian Jihad became a cause for religious reform in the Hinduism and revival of the greatness and power of Islam.

On December 30, 1991, false Hinduism disappeared in a stroke, in the Indian Freedom of Uttar Pradesh was demolished. This occurrence was no less than a landslide when the Hinduism, millions of Hinduism came on the earth, thousands of them pledged to lay down their lives, more than two thousand Hinduism were martyred. All this was very successful. This incident estranged the Hinduism from polytheism and drew them nearer to Islam. The unthoughtful Hinduism who had made friends with polytheism and had estranged themselves from Islam, at once repented and then there was no thought a movement by the voice of Islam, heaven

taken up arms and come to the battlefield. The time of death and deliver of fate are inevitable and unalterable, but martyrdom is not death. It is life whether an individual or a nation is meant. Buildings keep being constructed and demolished. Anyone who comes in this world is to go. Only the holy ones are blessed with the life of Allah and killed by martyrs. It is such a great blessing that if the whole world is as afflicted by it, the human full stands in Iraq.

There is not the time to fear, show cowardice and to be oppressed by the awe and terror of the power of the kuffar. You (the Faithful and the) should turn to Allah, repent of your sins, purify and lighten the darkness of the night with your prayers, upris and supplications. Your khalifah leaders are awaiting your prayers and supplications.

then golden part

Conquered to the martyr and soldiers of Iraq who gave a new light and life to Islam with their blood. Formerly, the light of Islam had reached Baghdad from the holy cities of Makkah and Medina. Now, the same light of Islam is reaching the holy cities of Makkah and Medina from Baghdad, Afghanistan, Bosnia and Chechnya.

Allah will give a country to anyone becoming the prey for the evil intentions of the Christians. Now, every Muslim is standing by the Iraqi khalifah. O Allah! We are present, help the Muslim Ummah. What will be the result of the blood of Iraq. There is no hope to write or say anything about it. Allah is Omnipotent and Supreme and He does whatever He wishes. Who knew till yesterday how great disgrace, humiliation and shame America would have to face in Afghanistan? My Lord caused her vanity and pride to be reduced to a considerable extent. Now when the might of her awe and terror is breaking away and her economy is at the verge of bankruptcy, she hastened to restore her awe by attacking Iraq and occupying the treasures of oil. Her intentions are growing false and then leading to her ruin and "Fate" awaits. What will happen tomorrow? We do not know. However, the domination of Allah is the symbol of Allah being pleased. When Allah comes, it brings with it justice, justice and righteousness. Those who commit are named the conquerors while the martyrs enjoy the special hospitality with Allah. All the Iraqi children, young men and the old are in the battlefield. They know that martyrdom is better than the life of unbelief, oppression and humiliation. Iraqi women have also

happened on the 11th of September. The planes were destroyed, the buildings were burnt to ashes, a large number of people were killed and the tide ebbled but the plot started.

You ask which plot? Please read on. This story has only three top headlines: (1) The war broke out before time. (2) The smoke came off it although. (3) The smoke of final war played in the field of action. These headlines are not oddities but very bitter facts.

Secret preparations were taking place to start a jihad war against the infidels, but the fact is that this war could not be hidden. The middle class perceived it. The ignorant people had appreciated it, but what one could do? America, Britain, Israel and India were busy in chalking out a central plan for their final and fatal war. The plan was very strong and obviously very confidential and secret.

In short, the whole world was to be made again, the oil of the Islamic world was to be unspiced and Islam was to be persecuted and forgotten. The plan, conceived more conspiracy than an open fight, Afghanistan, Britain, Iraq, Egypt and Arab states were united with red white and gold was drawn around Pakistan. The project was to be finished by 2010.

11th September drew the curtain out of trap and unleashed the secret fight out into the open before time. That is why, this war began now, immediate, tasteless and disorganized. The powers who wanted to win without fighting any battle or spending even a penny had to come to the battlefield. Those who were to be persecuted and be killed were suddenly

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## ONLY THOSE BE DISAPPOINTED WHO HAVE NO LORD

Four aeroplanes were hijacked. How many were the hijackers? It has been settled that they were nineteen. It is said that out of them sixteen young men belonged to Arab states, two to the UAE and one to Egypt. All the four planes were hijacked on the same day and at the same time. Two of them collided with the "World Trade Center", the third fell on the American defence centre, Pentagon, and the fourth was firing to its target when the Americans shot it down in the deserts of Central Asia. All the

It seems that the nation has become embred from head to foot like the sons of Israel and the wife of Elanah of the present day - an Ish the back of someone he likes. In actual fact it is not so. I don't like it at all. By the Lord of the Holy Kasha, never at all!

If the Taliban had been helped, poverty, and religious life like the sons of Israel and the Elanah of the time, the red Elanah of the red David (red desert), the Taliban movement would have not started long ago. His Elanah would have been moving about freely and doing whatever one wishes him (life and love). While at present his regime is limited only to Kabul.

While Muhammad Umar believed (like Ish) that protest have would have become part of a forgotten tale and to speak of the very heart of Elanah Elanah even his name would have been erased and wiped out. The heart of Elanah would have breathed its last. The Taliban movement would have become part of the old fairy tale. The religion (religion) would have become extinct and religious organizations would have become long ago forgotten tale.

Eyes in prison at General Gharri would have been marked on each and every stone of Iraq and the White would have been welcomed from Umar's Qari to Baghdad. When there is only flames of hatred and even from all corners of the streets and deserts of Iraq.

Elanah and people please, you will find that Ish is referring to a dead and Elanah is proceeding to triumph all over the world. In spite of all their apparent might and power, the Kasha (Kasha) were even to the

under and let loose. The whole world has seen the battlefield and as seen to the "top power". The enemy who had covered himself with the skin of education, science, development, human rights and civilization, shed off its skin and began to roar and threaten, have and grow!

The demands of Elanah who were in majority were began to be tried in the slanders of war. Elanah, the scale of trial has been put in the field of a lion. Hence, there will be a clear distinction between the lion and the tumbled, the red Elanah will be tested and measured out. The skin and dirt of the Elanah society will come forward in the shape of team. Only the team will be visible on the surface in the beginning. Later, it will dissolve and the pressure will begin to shift.

Disappointment is the most dangerous disease that ever befalls man. It is the root of all sin and the ladder of slavery. It converts man into a slave. Millions of members of a disappointed nation are signs of life deep and good and crushed like a snail by a few people. Disappointment erases even the power of action and makes the whole nation into "Uwani" (Uwani and anger). Test! The slavery-stricken and disappointed nations become expert in talking and fighting, but these nations are totally devoid of good character and useful action.

Many respected mothers and fathers (How efforts are being made to make (like in the Elanah) with persistent appearance of disappointment and depression. Are you not hearing the howl and cry of "Ho, Ho"? The words "What will happen now? What will be done?" are disappearing and shattering the whole nation.

the law is to be tightened upon them. Here's a look around yourselves and see that the people who were the backbone of military action till yesterday are today bearing the brunt of disruption among the organization. They have completely forgotten the message of Islam and are hanging on the string of separation and peace. Be vigilant! There is no strong and deep rooted disruption in the organization as it being propagated as a result brought to countries who love Islam etc. There is nothing of this sort, all this is an effort to discourage the Muslims and a conspiracy to detain the Muslims whom Allah has made a source for the neutral of Eeen and Ilaad all over the world.

This is the time of trial, this is the time of total truth. The people who were not Muslims in good times, have also not held out now. Allah be ever thanked under unimagined circumstances. All good things and compound circumstances are present even today but the main shadow of propaganda do not let the Muslims see them. But the duty of the Enlighteners of Allah is to take over the charge in the practical field remaining within Shari'ah limits and make a mass of the movement being run against the Islamists. The only source of protection for the organization is to recruit loyalty with the Ilaad as (HQ) otherwise there can neither come unity, nor disruption be controlled.

Allah be thanked many times. You leaders have not shown any disloyalty to Eeen and Ilaad. If you stand down clearly in the name of religious propaganda, show your eyes by shaking hands in the last hours of the night. You will then feel that the real time for you to do work has started

without Ilaad under fear and might they call to a number of helpers and still their mission needs a leadership and crushing defeat. Now they have only two targets:

1. To discourage the Muslims after frightening and harassing them.
2. To get the Muslims to draw dagger against each other.

Disappointment and fear are used as a tool to cause the Muslims to fight with one another.

Many great saints. Do not let disappointment and fear enter your hearts. Only that person may be disappointed who has no Lord and only those should feel fear who do not to meet the Lord after death. The Muslim is always to know whether he lives or dies. The only condition is that the believers should remain sincerely attached to Ilaad and Ilaad should not yield to the lusts due to fear and disappointment upon the Holy Quran at part two and recite the verses from 141 to 143. Read their interpretation (Tafseer) in the Tafseer Humam or any other authentic Tafseer. All of you fear will vanish. Disappointment will flee away being all too cowardly and cowardly. The fact will dawn upon you that under the responsibility of circumstances, the Muslim does not prostrate before the enemy but bows only before our Allah.

Besides using other tactics to spread disappointment among the Muslims, the religious and Ilaad organizations are being pushed to disruption and disorganization. In the beginning, a few individuals are recruited and induced to become Muslims. Then they are harassed and harassed to create disruption in the organization otherwise the change of

while we are waiting these precious moments in weeping and wailing in  
disappointment and depression. (1) Allah! Create us all (2) Allah! Create the  
Daughters of Aisha! Amen

وَسَلِّ اَللهُ تَعَالٰی عَلٰی حُرِّ حَقِّهِ سَيِّدَتَا مَعْدِنَا وَاسْمَاءَ الْجَمْعِيْنَ

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## A FEW INEVITABLE OBLIGATIONS

### OF THE BANAAT-E-AISHA \*

How the need for this task has certainly increased that our sisters  
should take appropriate responsibilities in an organized way. Fighting in the  
way of Aisha is one of the most important obligations of Islam. Islam  
cannot be complete without this duty. The Holy Quran reports with the  
revelation bearing the message of this obligation. The opposition of Islam is  
the opposition of Islam and the Holy Quran whereas the extinction of Islam  
means the worst humiliation, honour and disgrace to the Islamic Ummah.  
How if all the Islamic men and women in our country do not interpret this  
holy duty, no one will escape Allah's honour. It is the duty of every

language of the Gentlemen only to use the good will of the foreign visitors (Gentlemen). The plans based on these requests like finding a few dollars to make a process, all this would have killed the heart and not. In addition if the Gentlemen had only a slight interest and common relation with Islam. Would that I had the weapon with which I might have killed the used "impersonal". This dirt of impersonality is known only at Islam and the Infidels. Each and each body has grown distrustful of Islam. Each and each mind has grown suspicious of Infidels. The Enslavement of nations' of such and such area have developed an opinion of the organization. Impersonality, distrustfulness and suspicion. "What type is all this activity? Where do you know that the whole of Islam and hope may be against the Infidels, both the West and the East are attacking the Infidels. On the other hand, the Infidels have not remained in a position to describe all the proceedings of them. They have covered the news concerning Infidels has to be covered and not allowed to be brought to the public view.

In this situation, the actors should have thrown away the used "impersonal" like dirty cannon and should have remained attached to the work firmly and strongly. He should, some of the Infidels have also taken a prey to the two limitations of the West and the East and are withdrawing from the organization through withdrawing people, but what business do these actors have with it? The Islam at which had subjected and attached them with this so called talks, by the grace of Allah, hate and distrust. This Islam at has not played treachery with Islam or Islam rather it

Islam to defend Islam and the Holy Quran. This protection can be possible only when such firmness and loyalty to Islam is shown as was shown by the early men and women among the great companions of the Holy Prophet ﷺ. Turned due to despising Islam is inevitable, but most of our houses are with heavily weight in this sense towards. Quarrels, disputes, claims, grills, the flood of immorality and wickedness, fixed problems, uncertainties, class distinction and trial not clear. The snakes of disease, anxiety and worry wriggle every where. There is great conflict at the house too in the present. The beloved Allah and were launched so greatly that there is no one in the world who may acquire after it. The Holy Prophet ﷺ has said clearly "If you do not revolt to Islam, the Islamization will remain imposed upon you". His ﷺ saying is inevitable and ever true.

Look around yourselves and your surroundings with open eyes. What do you see except treachery and disguise. How human mind is still as being mentioned in such beautiful house. How horrible diseases are waiting in the grand hospitals! How beautiful hearts are suppressing the pain and sorrow to see how good looks are making the problem looks! Would that someone may think! Would that someone may understand!

My eternal and loyal interest. Our protection and security lies only in reverting to Quran and Islam. So long as women do not break an ever helping hand in this job, it cannot gain firm grounds on this earth. The intelligentsia are once again asked to put out the candle of Islam. Preparation are in full swing to strangle the throat and bustle the

till yesterday. Then it can also be expected of them if all these evil and mean are present in the *Ummah* as and the organization, why they talk of no consultation with the organization and demand that if such and such persons are united back, they will be satisfied and work happily be *Ummah*. The same people who have bothered to inquire about these things from the people who hold "power of the pen", have been our wife from their unknowns. On the other hand, a group without having taken a thought was taken in by their shik bagher and are now hanning themselves. May Allah show them the right path and also grant us with perseverance to remain firm on the right path. The *Ummah* should take on them the following responsibilities in an organized way:

- (i). Looking after the families of the martyrs.
- (ii). Financial operation to be the release of the prisoners and looking after their families.
- (iii). Delivering and distributing the clothes and books which bear the message of *Ummah*.
- (iv). Active advertisement and circulation of the weekly "Shamseer" and monthly "Basm-e-Azhar" to widen the circle of its readers.
- (v). Looking after the families of the members of the organization in case of their arrest and making efforts to keep the persons for *Ummah* alive among the *Ummah* *Ummah*.

These five tasks are very easy and useful and beneficial on the day of judgement and also worthy of earning honour for *Ummah* in this world. We have put the task before you and have conveyed the message. Do not

continued this positive task even in the face of all dangers. If all of our *Ummah* are detached from the *Ummah* due to a signed statement what good will they do? What kind of religious service have those people who have offered the writing, rendered to these *Ummah*? When have they provided them any religious guidance? The only letter a poet is that the writing has made some general efforts to also estimate the allowance provided to the families of martyrs. By Allah, take hold of your task and persevere do *Ummah* instead of wasting your time. Advance this task with all your will and labour. Every deed who has done on the basis of his duty to the sake of Allah, is approved and supported. Efforts are made to begin and continue, but since the beginning no one has been able to put out the light of Allah with their actions. Now, likewise, our duty always requires sacrifice. Here is, wherever it has in this world but let us be inspired by Allah.

The workers remain busy with their work all the time they have no spare time to offer participation or to wish away ungrudging. On the other hand the arrested inmates and propagandists are always free. They have no duty either to provide sustenance to the families of martyrs or to look after the prisoners or have the freedom to write people to *Ummah* or danger of the new limitations of the enemy. They are always bent upon mischief-mongering, being busy and creating huge confusion against *Ummah* among the people and consequently, the credulous, immature and weak minded people are duped by their shik bagher.

These people should be asked if all these debts really existed in the *Ummah* as and the organization, why all of them remained attached with it



be able to perform these five duties remaining within the limits of Islamic, avoiding prohibitions, avoiding transgressions and dealing with those persons from whom people owe it (compulsory). If you represent suggestion in this respect, do write a letter. If you have some useful proposal in this regard, do inform us, please through a messenger or write a letter. May Allah grant you with such strength through His special blessing!

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## THE POSTAL SYSTEM

During thirteen months' detention, the process of receiving letters and dispatching answers was really hampered. I probably replied to only a few letters and then, after my release, this process could not be resumed on the instant. May Allah be thanked, a number of letters have been received in the last two months and their replies have also been dispatched.

The mail received by me comprises numerous kinds of letters:

(1) **Letters Written by the Prisoners:** This is, Allah be thanked, a very important and sacred task, may this process continue as long as these companions are not released. One copy of the letters which we receive is dispatched to the hands of those prisoners. It is impossible to send the

religious here and there. **King and King** Concerning books, magazines and material references.

**(6) Letters of Criticism:** Some people write letters to criticize some through different angles and express their wish. I read these letters very carefully and try to analyze whether the criticism is fair or not. As these people do not write their name and residential address. I am unable to offer thanks to these people. After my release from India. When the training of this organization was declared, a number of praising and appreciating letters were received. Then a few **anecdotal** letters were received with reference to the present situation.

**(7) Inquisitive Letters:** Many ladies and gentlemen write different questions concerning I and my ideal. Some people ask for a suggestion on the books they should read. Many people inquire of different issues and positions. A number of people send letters asking the interpretation of their dream. Many people ask advice about their life and future career or demand some research tool and information for the solution of their problem.

**(8) Invitation Letters:** Some people write letters to invite me to participate in procession or meetings, wedding. One also invite them. The ladies of the martyrs also write letters to visit their houses or their areas.

After reading these kinds of letters, you must have estimated how vast the mailing field is and in this age of fast electronic media, how many concerns are clear through letters. I must consider the letters my teacher on me rather than a single sentence and good luck and success at link with my

copy of the letter. The original one is sent. As a number of duties are required in these letters, this department consisting of two individuals do all these jobs. Looking more details in this regard must appropriate of the moment. All the readers are requested to make it their permanent routine to pay the three per cent portion who are requested to be the king of world.

**(2) Corrective Letters:** The ladies and gentlemen who have pledged an oath of allegiance for the correction and training, write letters to describe their daily routine work. This process is also very useful which be thankful, a number of **ladies** have benefited from it.

**(3) Organizational Letters:** Many people send us suggestions in connection with the working of the organization. Some people applied its performance while in many other letters, the short coming of the organization are also pointed out. Such letters are very carefully and minutely read and acted out. If there is a complaint against someone, the letter is sent to the department of the Inquisition for **provision** of the region. The members of the concerned department for inquiry. On the other hand, the letters bearing no **credible** and important suggestions are put in the meeting of the governing body.

**(4) Letters Pertaining to War Letters:** The ladies and brothers who nourish a passion for ideal and yearning for martyrdom also write letters to express such passion and the determination to offer themselves for every kind of sacrifice for Islam. There is always an **abundance** of such letters in the mail. This is a very good thing!

**(5) Eulogizing Letters:** Several **ladies** write letters to express their

passed only by writing letters and many things are automatically cleared. Please do not neglect writing letters waiting for a reply of some persons. Better, rather, you should write the letter whether you receive a reply or not. Sometimes, the reply is not made intentionally, so you should not be involved in any anxiety or worry.

100. Send only one letter in one envelope. I feel easy in replying to such letters. Some companies send a number of letters in an envelope making it very difficult for me to keep them safe and replying them.

101. Do not write Unsub. names in the letter except in case of due necessity. It may cause discontent and damage to the Holy Quran. If you write your request or communication, do not put that name and condition. For example, it is written in your letter, "The instant you read my letter, do get up, offer supererogatory prayers and ask benevolence for my wife." I often happened to read such a letter in the car during the journey. It is the Sunnah of the Holy Prophet ﷺ to request others for benevolence, but this condition should not be included. If it may repeat notice that no soon as I read the letter requesting benevolence, I made *Afiah* blessings on the Holy Prophet ﷺ and then pray for that person.

102. General religious problems can be discussed through letters. If you require a Fatwa/legal question, please resort to an office that issues legal opinions affiliated to an authentic religious institution.

103. If you write a letter of complaint on the non-receipt of the reply, do write the date of the posting of that letter.

It is hoped that you will keep these requests in mind and continue

likewise in future and others. However, every thing has some measure and capacities. A number of requests and stamp mail have already been made. Now, keeping a number of regulations in view, I again feel the need to express a few things.

104. The letter should be brief and you must make it possible. Sending detailed letters is itself a very difficult job and as both the teachers have to spend their time in it, such letters should be avoided. It will not be possible to reply the lengthy letters in future. According to you in such cases as a good writing I should free of other excuses.

105. A woman write one to the letters which the heads of the institute write for financial support and cooperation. It will be more useful and appropriate if finally they write direct to the concerned department and then to meet their wish to help any complaint.

106. The offices of the weekly "Shinshar" and monthly "Fatawa-e-Akbar" are in Haveli. The letters for publication should be written directly to these offices.

107. Do send a reply envelope and also write down your address on it. Allah be thanked, most of the letters contain the reply envelope but those without reply envelopes are also no less in number. I have replied to these letters in the past, but no promise in this regard exist in future. Do send a stamped and self-addressed envelope you require a reply to your letter.

108. Those who write letters for their correction should keep in mind that the monthly letters from them to an essential part of their scholarly course. Also keep in mind that a number of spiritual benefits may be

writing the letters. The postal address is:  
 Ishikawajima-Harima Iron Works  
 House # 1201101-2P  
 Ikeda Town E.  
 Osaka Prefecture  
 Sakurai-ku, Fushimi

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### A NEW BOOK

As regards to *shiki*, a number of books have been brought out till now and they have been published time and again. As these books are very comprehensive (not only books) but our *senpai* have also utilized them. A number of institutions have published them in the past, depending on the circumstances, but now Ishikawa Hsiao has taken it on their publication. This *shikishiki* which is dedicated to our Teacher and Guide Ishikawa Wai Hsiao Tsen, by the grace of *shiki* published nearly forty books. Recently this institution has published a book on the topic of *shiki* titled names called "Toku e Shiki". This is the blessing of the holy names of *shiki* that

- 1003 Protection power of the memory
- 1004 Treatment of diseases
- 1005 Safety from the nine kinds of the enemy
- 1006 Freedom from fire and heat
- 1007 Blessing and safety from nature
- 1008 Prayer to dream-seeing as a deity
- 1009 Safety from the nine kinds of evil and evil spirits
- 1010 World is stable of Allah's blessing be efficient and responsible ones
- 1011 Beneficial and world is stable parts study on Thursday
- 1012 World is stable on Friday

Moreover, the methods to read these sacred names and the methods to find Allah's three truths (name according to one's own name) are also written in it. I intend to print a few pages more in it as soon as I find time. Allah grant me with the strength to do so. The fact is that as soon as I come to know that a Muslim has started recital of these holy names and is engaged in good actions due to his blessing, or his problems are being solved, I feel real happiness and peace of mind. O Allah! Make all of us come who beg only of You and make Your holy names the daily routine of our prayers and actions. Amen.

A very short time before this book, a well designed world and comprehensive book "Eemaan Humaidi" religious travelogue was published from Khidmat-e-Haqq. As its name indicates, this book is no doubt really a religious travelogue for every Muslim. Different journals, circulation of the Prophet ﷺ (one day must be the morning) and the

many others have been brought out within a year. The Muslim books have given it special appreciation in particular. Many of our sisters have written very strange and novel letters with regard to this book and their own condition. A brief summary of those letters is that Allah has blessed them with a number of religious, spiritual and moral benefits through this book. Especially, many true lovers of the Holy Names of Allah have purchased hundreds of its volumes and distributed them among the Muslims. The Muslims have a natural love and attachment with this book because Allah Himself has taught these names and has ordered us to beg of Him through the recitation of these names. Every expression of the Page is always full of philosophy and benefit. Hence, the people who have developed understanding of these names are earning benefits of both this world and the Hereafter due to the blessings of these names. This book contains Allah's completely ninety nine sacred names, their translation, their numbers, their efficacy and potency while at the end of the book, proved us existence of these holy names for the solution of the problems have also been pointed down.

- 1013 Preservation of the self and separation from evil actions
- 1014 The heart's light and spirituality
- 1015 The unity of our own children and other members of the family
- 1016 Safety and release from imprisonment
- 1017 Search for the lost
- 1018 Separation of children from Allah
- 1019 Blessings in brotherhood



end of every chapter. *Islah* has blessed numerous *Ishtikafat* with spiritual benefits through this book. A number of editions of the book have been published and are being brought out regularly. Besides these two books, the following are other books published at *Ishtikafat* Haam:

**"Zaad e-Mujahid"** (Foreword by the *Ishtikafat*) is a detailed discussion on the system of *Imam* organization, reform of the *Ishtikafat* and discipline and organization of different departments of *Imam*. An English version of the book has also been published. At the end of the book, those *qualifs* of the *Ishtikafat* have been mentioned whose removal is essential. An important topic of the book is the moral preparation for the acceptance of the consequences of *Imam*. *Qasab* story answers to the objection of the present times can also be seen in this book written years ago.

**"Independence Complete or Partial?"** as we completely independent? Considering the answer to this question, the following topics have been discussed in detail:

- (i) The causes of the British occupying India
- (ii) The mistakes imposed upon the *Ishtikafat* by the British
- (iii) Foreigners in *Ishtikafat*
- (iv) Extension of British education
- (v) Feudalism based on territory and language
- (vi) Opposition of the religious scholars against the division of India and demands of *Qasab* from both the sides
- (vii) The necessity of these books

less

- (viii) What is the difference between *Ishtikafat* and *Ishtikafat*
  - (ix) Have Jews and *Ishtikafat* become unrecognizable?
  - (x) How does *Ishtikafat* penetrate into the *Ishtikafat*?
  - (xi) How did the nation upon whom *Imam* = *Ishtikafat* descended from the *Ishtikafat* become the nation's enemy?
  - (xii) Why did the nation among whom thousands of *Ishtikafat* were born, fall into the deep trenches of *Ishtikafat* and be *Ishtikafat*?
  - (xiii) Struggle against *Ishtikafat* and *Imam* against the Jews
  - (xiv) The holy discourse of the Jews of who is the *Ishtikafat* should avoid and *Ishtikafat*
  - (xv) A beautiful and religious poem comparing a comparison between the hostility of the Jews and the great companions of the Holy Prophet ﷺ such an analysis as may create love for the companions of the Prophet ﷺ and hatred against the Jews
  - (xvi) Fatawa related to the reformation of the *Ishtikafat*
  - (xvii) The origin of religious hegemony and taking the reality
  - (xviii) Critical commentary on *Ishtikafat*
  - (xix) *Ishtikafat* last of the present times and their conditions
  - (xx) Criticism of *Ishtikafat* and the best methods to safeguard against it
  - (xxi) How great trouble *Ishtikafat* and how protection against it is possible?
  - (xxii) History of *Qasab* = *Ishtikafat* = *Ishtikafat* and moral *Ishtikafat*
- Besides the above mentioned things, there is a call to religion of the

has been published. The list of all the books concerning Jihad has also been inserted at the end of the book. It is a unique Jihad gift containing more than a hundred questions and answers. An English version of the book has been published and a number of its editions have been brought out.

**"Maarefa"** It is a collection of seventy five essays which used to be published in Urdu newspapers under the title "Maarefa".

**"Behind the Bars of Imprisonment"** These are the articles which were written during imprisonment and were published in different journals from time to time.

**"Journals of Jihad"** is a comprehensive collection of about twelve booklets and articles.

All praise to Allah! Mawla Hasan is always active in acquiring complete call for Ummah to the Jihad and has published a number of other books besides the above mentioned ones. The sacred task of publishing useful books still continues; more than five hundred are under the process of preparation and write. We have offered a brief introduction to some of the books so that the Muslims may have easy access to them. Thousands of their books have been brought out without any advertising campaign and now the English versions of many of these books are available on the Internet and some of them are for sale on the website. Particularly, the English versions of "Fundamentalism", "Jihad, a Blessing or a Curse?", "Independence: Complete or Partial", "I also Have a Question", "All Eaters Hapless", "Fakhood-e-Jihad" were published but they are rare these days.

(iii) Who is the real enemy of our civilization?

(iv) Three attempts of the scientists against the three books imposed upon the Muslims by the British.

(v) Religious institutions and three troubles faced by them.

(vi) Change system and the dangers befaling it.

(vii) Tobacco consumption; harm and the dangers faced by it.

(viii) A true and just comparison between schools, colleges and religious institutions.

(ix) Threat to the political platform etc.

**"Lessons of Jihad"** It is a collection of essays which may fill the heart with passion for Jihad. In these essays, Jihad has been discussed from the very beginning to the end. It is a small sized book, which is suitable for the passion for Jihad in the mind and the heart.

**"Smoking Inquiries"** (Shukriyat-e-Salim) This is an account of the first six months of his years imprisonment. "Why had I to go to India? Where, where and how was I arrested? The heart rending details of the Indian before cells, Indian officers named as they themselves are and much more... a thinking, inquiring, weeping and weeping writing.

**"Addresses of Jihad"** Thirty six comprehensive and detailed speeches on Jihad which are made even more attractive and useful after revision. Now it has been published in two volumes after the addition of latest addresses.

**"Teachings of Jihad"** The first volume (comprising three portions after correction and revision with complete authentic references)



The Muslims (sisters) are requested to pray earnestly for the publication and safety of these books. All these books are a religious asset and a humble religious service. May Allah grant this service with His acceptance and make it useful for the Muslims Ummah. As these books have reached up to sisters besides our brothers, we did not feel any need for the separate and special publication of any book for our sisters. Lately, the institution has set high value of publishing separate books for a prominent house for the ladies and the start of this sacred task is being made with the publication of the sub-title of "Monthly Fatawa-e-Azhar"<sup>1</sup> and some other articles. All this is owing to the popularity which Allah has granted to the "Monthly Fatawa-e-Azhar"<sup>2</sup>. Allah has made good effort of the bilquladeen a source of a number of women's religious reformation and spiritual elevation. The magazine has been published for the last three years regularly. Allah granted me with the strength to write the sub-title of it first twelve volumes. During my detention, this chain was interrupted, but once again Allah be thanked I am bold enough to write the sub-title. A book, going to be published under the title "O Muslims Sisters!" comprises all these sub-titles and some other articles. Bih-taba Haan ensure the acceptance and to render this service to the Muslim sisters, may this book prove useful to them. Praise to Allah for His special favour and that Allah make out a special source out the compulsory sub-title!

وما ذالك عني والله عزم

وعسى الله تعالى عني خير حيلة سبيها معصود عني الله ومعجابه واوسعها صميمين